



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
SUNAPEE  
REPUBLICAN  
STATE PRIMARY ELECTION  
September 14, 2004

*William M. Gardner*  
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval(s) ☐ opposite your choice(s) like this ☒
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☒

For Governor

Vote for not more than ONE:

CRAIG R. BENSON 181

CHARLES A. TARBELL 50

WRITE-IN

For United States Senator

Vote for not more than ONE:

JUDD GREGG 232

MICHAEL D. TIPA 7

TOM ALCIERE 6

WRITE-IN

For Representative in Congress

Vote for not more than ONE:

CHARLES BASS 204

MARK BRADY 41

WRITE-IN

For Executive Councilor

Vote for not more than ONE:

RAYMOND S. BURTON 207

WRITE-IN

For State Senator

Vote for not more than ONE:

"BOB" ODELL 217

WRITE-IN

For State Representative

Vote for not more than ONE:

HARRY S. GALE, JR. 211

WRITE-IN

For Sheriff

Vote for not more than ONE:

MICHAEL L. PROZZO, JR. 218

WRITE-IN

For County Attorney

Vote for not more than ONE:

MARC HATHAWAY 216

WRITE-IN

For County Treasurer

Vote for not more than ONE:

MARK A. PITKIN 216

WRITE-IN

For Register of Deeds

Vote for not more than ONE:

SHARRON A. KING 221

WRITE-IN

For Register of Probate

Vote for not more than ONE:

DIANE M. DAVIS 222

WRITE-IN

For County Commissioner, 2nd District

Vote for not more than ONE:

"BEN" NELSON 211

WRITE-IN

For County Commissioner, 3rd District

Vote for not more than ONE:

RUDOLF ADLER 202

WRITE-IN

For Delegate to the State Convention

Vote for not more than ONE:

WRITE-IN

At the Primary Election in

*Sunapee*

(Town or City)

(Ward \_\_\_\_\_)

County of *Sullivan* the  
votes of inhabitants present and qualified  
to vote were as follows:

INSTRUCTIONS: Indicate the number of  
votes received by each candidate next to  
their name.

Record all write-ins on separate return.

Vote September 14, 2004

A true copy attest:

*Betty A. Renscott*  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State