| oter Checklist 21   | 188 Votes Cast 10   | 243 45% Auroa   |
|---|---|---|
|   |   | BALLOT 1 OF 2   |
| S DE SUNAPAR  | OFFICIAL BALLOT   |   |
|   | ANNUAL TOWN ELECTION                                      |   |
|   |   |   |
|   |   | Betty Al Campost                                      |
| UTR. 9  | MARCH 8, 2022   | TOWN CLERK  |
|   | <b>INSTRUCTIONS TO VOTERS</b>                             |   |
|   | tely fill in the OVAL to the RIGHT of y                   |   |
|   | s to the number of candidates to be n                     |   |
|   | e name is not printed on the ballot, w                    |   |
| the   | ine provided and completely fill in the                   | 1   |
| TOWN MODERATOR  | CEMETERY  | TRUSTEE OF TRUST FUND                                 |
| Vote for not<br>(Two Year Term) more than ONE                                       | COMMISSIONER  | Vote for not<br>(Three Year Term) more than ONE       |
| AARON SIMPSON 943   | Vote for not<br>(Two Year Term) more than ONE             | $\bigcirc$  |
|   | BARBARA B. CHALMERS 959                                   | (Write-in)  |
| (Wite-in)   |   | PLANNING BOARD  |
| SELECTMEN   | (Write-in)  | MEMBERS   |
| Vote for not  | LIBRARY   | Vote for not  |
| (Three Year Term) more than TWO<br>DEBBIE M. SAMALIS                                | TRUSTEES  | (Three Year Term) more than TWO                       |
| CAROL P. WALLACE 775  | Vote for not  | MICHAEL J. JEWCZYN 750                                |
| M.1   | (Three Year Term) more than TWO                           | MICHAEL J. JEWCZYN 739                                |
| FREDERICK C. GALLUP   | BEVERLY M. BJORKLUND 869                                  | (Write-in)  |
| (Write-in)  | TIM ELIASSEN 834  |   |
|   |   | (Write-in)  |
| (Write-in)  | (Write-in)  | WATER & SEWER   |
| TREASURER   | (Write-in)  | COMMISSIONERS   |
| Vote for not<br>(One Year Term) more than <b>ONE</b>                                | LIBRARY   | Vote for not<br>(Three Year Term) more than THREE     |
| $\bigcirc$  | TRUSTEE   | THEODORE H. GALLUP $\mathscr{ST}$                     |
| (Write-in)  | (Two Year Term.) Vote for not                             | CHARLES I. HIRSHBERG 817                              |
| SUPERVISOR OF   | JONATHAN REED 931   | RICHARD F. CURTIS 759                                 |
| THE CHECKLIST   | 0   | 0   |
| Vote for not<br>(Six Year Term) more than ONE                                       | (Write-in)  | (Write-in)  |
| CHRISTINE ANN MESSENGER   | TRUSTEE OF TRUST FUND                                     | (Write-in)  |
|   | Vote for not<br>(One Year Term) more than ONE             | (Write-in)  |
| (Write-in)  | JOHN R. BERGER  | ZONING BOARD  |
| CEMETERY  |   | MEMBERS   |
| COMMISSIONER  | (Write-in)  | Vote for not  |
| Vote for not  | TRUSTEE OF TRUST FUND                                     | (Three Year Term) more than TWO<br>MICHAEL J. JEWCZYN |
| (One Year Term) more than ONE   | Vote for not  | JAMIE STEVENS SILVERSTEIN 798                         |
| (Write-in)  | (Two Year Term) more than ONE<br>PATRICK CHILION FINE 876 |   |
|   | PATRICK CHILION FINE 819                                  | (Write-in)  |
|   | (Write-in)  | (Write-in)  |
|   |   |   |
|   | ARTICLES  |   |
| <b>Article 2:</b> Are you in favor of adoption Zoning Ordinance as follows:         | of Amendment No. 1, proposed by the Plar                  | ning Board for the Town                               |
| Amend Article III, Section 3.10 – Table   | of Dimensional Controls -to clarify that the c            | lefinition of height where                            |
| structures are permitted in reduced side<br>XI Definition of Maximum Structure Heig | setback on lots of inadequate lot size will be html       | consistent with the Article NO252                     |
|   | of Amendment No. 2, proposed by the Plar                  | ming Board for the Town                               |
| Zoning Ordinance as follows:  |   | 1201-1/   |
|   | ditional Requirements - to allow for garage               | spaces to be counted as NO 349                        |
| אמותווש שמכבש וטו ובשועבוונומו עשבש.  | Hanast  |   |
| TURN B  | ALLOT OVER AND CONTINUE                                   | VOTING  |
|   |   |   |
|   | -   |   |

| Γ | ARTICLES CONTINUED  |                     |
|---|---|---------------------|
|   | Article 4: Are you in favor of adoption of Amendment No. 3, proposed by the Planning Board for the Town Zoning Ordinance as follows:<br>Amend Article III, Section 3.40(I) – Additional Requirements - to clarify that steep slopes are determined by measuring as an average across an area with an elevation change of 20' or more, regardless of the boundary lines of the parcel in question.   | YES 75/<br>NO 332   |
|   | Article 5: Are you in favor of adoption of Amendment No. 4, proposed by the Planning Board for the Town Zoning Ordinance as follows:<br>Amend Article IV, Section 4.10 – Permitted Uses – to define Food Vendor Carts to include carts pushed by hand or towed to a location for the sale of food and drinks and to exclude food trucks or other large vending vehicles which normally require a motor vehicle registration, and to allow Food Vendor Carts as a permitted use in the Village Commercial-District?  | YES 823<br>NO 339   |
|   | <b>Article 7</b> : Are you in favor of the Town raising and appropriating, as an operating budget, not including appropriations by special warrant articles, nor other appropriations voted separately, the amounts as set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling \$8,931,725? Should this article be defeated, the default budget shall be \$8,265,133 which is the same as last year, with certain adjustments required by the previous action of the Town of Sunapee or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. <i>The Board of Selectmen recommend this appropriation.</i> | YES (59)<br>NO-4/14 |
|   | Article 8: Are you in favor of the Town raising and appropriating the sum of \$135,000 to be added to the Highway and Transfer Station Equipment Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.  | YES ZOU<br>NO 459   |
|   | Article 9: Are you in favor of the Town raising and appropriating the sum of \$25,000 to be added to the Used Highway Equipment Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.   | YES763<br>NO441/    |
|   | Article 10: Are you in favor of the Town raising and appropriating the sum of \$40,000 to be added to the Town Buildings Maintenance Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.  | YES 789<br>NO 380   |
|   | Article 11: Are you in favor of the Town raising and appropriating the sum of \$115,000 to be added to the Fire Apparatus and Equipment Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.   | YES 7均/<br>NO 433   |
|   | Article 12: Are you in favor of the Town raising and appropriating the sum of \$50,000 to be added to the Town Road Bridges Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.   | YES 890<br>NQ 384   |
|   | Article 13: Are you in favor of the Town raising and appropriating the sum of \$25,000 to be added to the Dirt Roads Paving Capital Reserve Fund previously established for the purpose of paving dirt roads throughout the Town? The Board of Selectmen recommend this appropriation.  | YES & 16<br>NO 364  |
|   | Article 14: Are you in favor of the Town raising and appropriating the sum of \$50,000 to be added to the Highway Garage Infrastructure Improvements Capital Reserve previously established for that purpose? The Board of Selectmen recommend this appropriation.  | YES 65              |
|   | Article 15: Are you in favor of the Town raising and appropriating the sum of \$40,000 to be placed in the Conservation Commission Fund previously established to be used for conservation purposes in accordance with RSA 36-A, and to authorize the transfer of said sum from the December 31, 2021, Unassigned Fund balance? The Board of Selectmen recommend this appropriation.  | YES 811)<br>NO 368  |
|   | Article 16: Are you in favor of the Town raising and appropriating the sum of \$5,000 to be added to the Milfoil Control Non-Capital Reserve Fund previously established? The Board of Selectmen recommend this appropriation.  | YES 952<br>NO221    |
|   | Article 17: Are you in favor of the Town raising and appropriating the sum of \$3,250 to be added to the Cemetery Expendable Trust Fund previously established for the general maintenance and care of burial lots of the Cemeteries, and to authorize the transfer of said sum from the December 31, 2021, Unassigned Fund balance? The Board of Selectmen recommend this appropriation.   | YES 965<br>NO-215   |
|   | Article 18: Are you in favor of the Town raising and appropriating the sum of \$41,050 to fund the Harbor Parking Improvements Engineering and Recreation Design Project, and authorize the transfer of said sum from the December 31, 2021, Unassigned Fund balance? <i>The Board of Selectmen recommend this appropriation</i> .  | YES 763<br>NO 4€74  |
| £ | GO TO NEXT BALLOT AND CONTINUE VOTING   |                     |
| L |   | _                   |

| SUNA.  |   | BALI  | _OT 2 OF 2        |
|--|---|---|-------------------|
| APR. 4. UN   | OFFICIAL BALLOT<br>ANNUAL TOWN ELECTION<br>SUNAPEE, NEW HAMPSHIRE<br>MARCH 8, 2022  | Berry H. C.<br>TOWN   | Kamppott<br>CLERK |
|  | ARTICLES CONTINUED  |   |                   |
| a new dump/plow truck for the Highwa<br>truck (H2), authorizing the withdrawa<br>Reserve Fund previously established f   | vn raising and appropriating the sum of \$195,000 to<br>ay Department, authorizing the sale or trade-in of the<br>al of up to \$195,000 from the Highway and Tran-<br>or that purpose, and authorizing the use of said trade<br>The Board of Selectmen recommend this appropri-   | e existing dump/plow<br>sfer Station Capital<br>e-in or sale to reduce  | YES 736<br>NO433  |
|  | and appropriating \$5,700 to expand the trail network<br>e withdrawal of that amount from the Town Forest I<br>tion.  |   | YES 828<br>NO 324 |
| Credit? If adopted, the credit will be average who (1) served not less than 90 days honorably discharged or an officer hon under RSA 72:28 or RSA 72:35. If a  | wn of Sunapee adopting the provisions of RSA 72:28<br>ailable to any resident, or the spouse or surviving spo<br>s on active service in the armed forces of the Uni<br>torably separated from services and is not eligible for<br>adopted, the credit granted will be \$500.00, the sa<br>redit voted by the Town of Sunapee under RSA 7<br>tion.   | ouse of any resident,<br>ited States and was<br>r or receiving a credit<br>ame amount as the  | YES/02<br>NO/66   |
| engineering and construction of Phas<br>ADA-compliant restrooms, a concess<br>parking, a dual-use tennis court with for<br>pickleball courts, and an updated skate<br>a total of approximately \$500,000. The<br>raised from the Recreation Departme<br>project, plus other private sources, prive | own raising and appropriating the sum of \$250,000<br>se 1 of the Veterans Field project to include a build<br>sion stands and storage for Recreation Department<br>our pickleball courts, a new dual-use full-size baske<br>eboard facility. This Phase 1 of Veterans Field project<br>e remaining funding to complete Phase 1 Veterans<br>ent revolving fund where there is \$18,044 already<br>vate donations, and any available grant monies to de<br>ion per RSA 32:7, VI and will not lapse until Phase | ding with year-round<br>at equipment, paved<br>tball court with three<br>ct is expected to cost<br>Field project will be<br>armarked for this<br>fray the project cost. | YESOZ             |
| Sunapee Recreation, and more than 1  | s first.<br>s part of a joint effort among the Recreation Departn<br>100 taxpayers who signed a petition to include pickle<br>n. The Board of Selectmen do not recommend this a   | eball courts in Phase   | NOG91             |
| part time director a full-time position?<br>the position to 40 hours a week. This s  | te to raise and appropriate the sum of up to \$30,000<br>The current budgeted hours provide for 30 hours a<br>sum covers 9 months of wages and benefits. If appro<br>efault budget for the future. By Petition. <i>The Board</i>  | week. This will bring<br>oved, this funding will  | YES-441<br>NO 762 |
| YOU HAVE   | E NOW COMPLETED VOTING THIS   | BALLOT  |                   |
|  |   |   |                   |

| hecklist 2788 Voto Cast 1243   | 45% Jurnout  |
|--|--|
| OFFICIAL BALLOT<br>ANNUAL SUNAPEE SCHOOL DISTR<br>SUNAPEE, NEW HAMPSH<br>MARCH 8, 2022<br>INSTRUCTIONS TO VOTE<br>A. TO VOTE, completely fill in the OVAL to the RIGHT<br>B. Follow directions as to the number of candidates to<br>C. To vote for a person whose name is not printed on the ball  | HIRE<br>Gundan K. Corres<br>SCHOOL DISTRICT CLERK<br>RS<br>of your choice(s) like this:<br>be marked for each office.  |
| C. To vote for a person whose name is not printed on the ball<br>the line provided and completely fill in<br><b>FOR SCHOOL</b><br>(Vote for not<br>(One Year Term) more than ONE)<br>(Write-in)<br><b>FOR SCHOOL BOARD</b><br>(Vote for not<br>(Three Year Term) more than TWO)<br>JOHN AUGUSTINE 4778<br>KERRI McCAUL CLAUS 5/8<br>ANDREW NICHOLS 559<br>LAURA PLAZZA 4423<br>ADRIANNE SCOTT 153  |  |
| ARTICLES   |  |
| <ul> <li>Article 3: Shall the District raise and appropriate the sum of \$11,631,438 (gross furnish, and equip a renovation and addition to Sunapee Central Elementary Sch and grounds facilities, which shall be funded with \$10,833,507 of bonds or notes, the NH Public Utilities Commission, and \$527,931 in federal grant funds; a \$10,833,507 of bonds or notes in accordance with the provisions of the Municipa and authorize the School Board to issue and negotiate such bonds or notes and interest rates, and other details of such bonds or notes; and raise and appropriate from taxation for debt service payments due on such bonds or notes during authorize the School Board to accept on behalf of the District any federal, s become available with respect to the project?</li> <li>(3/5 majority vote required)</li> <li>(<i>The School Board Recommends Approval</i>)</li> <li>Article 4: Shall the District raise and appropriate as an operating budget, r special warrant articles and other appropriations voted separately, the amounts with the warrant, or as amended by vote of the first session, for the purposes set Million, One Hundred Seventy-Six Thousand, Seven Hundred Eighty-Four Dollar article be defeated, the default budget shall be Thirteen Million, One Hundred Hundred Fifty-One Dollars (\$13,178,351), which is the same as last year, with previous action of the District or by law; or the governing body may hold one spec RSA 40:13, X and XVI, to take up the issue of a revised operating budget only? (<i>The School Board Recommends Approval</i>)</li> </ul> | hool and its associated buildings<br>, \$270,000 biomass credits from<br>and authorize the issuance of<br>al Finance Act (RSA Chapter 33);<br>determine the dates, maturities,<br>e an additional sum of \$270,838<br>the 2022-2023 fiscal year; and<br>state, or private funds that may<br>MO 334<br>not including appropriations by<br>s set forth on the budget posted<br>et forth therein, totaling Thirteen<br>ars (\$13,176,784)? Should this<br>Seventy-Eight Thousand Three<br>certain adjustments required by<br>cial meeting, in accordance with |
| VOTE BOTH SIDES OF BAL   | LLOT   |

|  |   | ARTICL  | ES CONTINUE  | )  |        |
|--|---|---|--|--|--------|
| betwe  | en the Sunapee Schoo  |   | e Teachers Associatio  | bargaining agreement reached<br>n, which calls for the following   |        |
| T  | Account   | 2022-23   | 2023-24  | 2024-25  |        |
|  | Salaries & Taxes  | \$151,650   | \$174,235  | \$187,217  | YES6Q  |
|  | Extracurricular   | \$ 5,380  | <b>•</b> •••••   | <b>v</b> ror,2 m   |        |
|  | Health Ins. Savings   | \$ -26,575  |  |  | NOUL   |
|  | Total   | \$ 130,455  | \$174,235  | \$187,217  |        |
| \$130<br>n sala<br>staffin<br>nclud                              | ,455) for the 2022-2023<br>aries and benefits conta<br>g levels. The costs for t  | fiscal year, such sum reprined within the bargaining<br>ne years of the agreement<br>et proposal each of those  | resents the additional of<br>g agreement over those<br>nt beyond the upcomin   | Four Hundred, Fifty-Five Dollars<br>costs attributable to the increase<br>se that would be paid at current<br>ng 2022-2023 fiscal year will be   |        |
| specia   | e 6: Shall the District,<br>al meeting, at its option, t<br>School Board Recommen   | o address Article 5 cost it   | , authorize the Suna<br>ems only.  | pee School Board to call one   | YES 8Q |
| and ir<br>contro<br>64,899<br>n fede<br>appro<br>/ear?<br>clause | nstall energy savings eq<br>ols, biomass boilers, port<br>9,714 lease agreement, \$<br>eral grant funds; and to e<br>priate an additional sum<br>The annual lease payme | uipment at Sunapee Cen<br>able modular classrooms<br>270,000 in biomass credit<br>nter into a \$4,899,714 leas<br>of \$549,471 from taxatio<br>ents will be approximately | tral Elementary School<br>, and electrical system<br>s from the NH Public Ut<br>se agreement for appro-<br>on for lease payments | 97,645 (gross budget) to acquire<br>ol, including HVAC systems and<br>ns, which shall be funded with a<br>ilities Commission, and \$527,931<br>oximately 10 years; and raise and<br>due during the 2022-2023 fiscal<br>greement will contain an escape | YES Da |
| he Te  | echnology Capital Reser   | ve Fund previously estal<br>2022)? (There is current  | blished, with said sum   | oollars (\$50,000): to be placed in<br>to come from unassigned fund<br>rve fund.)  | YES 78 |
| Sunaj<br>Jnass   | pee School Building Ca  | pital Reserve Fund prev<br>ar end (June 30, 2022)?  | viously established wi   | lars (\$50,000) to be placed in the<br>th said sum to be funded from<br>9,624 in said reserve fund.)   | YES 8  |
|  |   | VOTE BOTH   | I SIDES OF BA  | LLOT   |        |
|  |   |   |  |  |        |
|  |   |   |  |  |        |