|  | Budget | PaymentToDate | EndingBalance | \% Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Executive | \$0.00 | \$20,454.97 | (\$20,454.97) | \#Div/0! |
| TCTC | \$0.00 | \$11,551.28 | (\$11,551.28) | \#Div/0! |
| Elections | \$0.00 | \$889.02 | (\$889.02) | \#Div/0! |
| Finance | \$0.00 | \$19,264.72 | (\$19,264.72) | \#Div/0! |
| Assessing | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Legal | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Personnel Benefits Mgmt | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Planning/Zoning | \$0.00 | \$3,547.43 | (\$3,547.43) | \#Div/0! |
| General Govt-B\&G | \$0.00 | \$14,230.85 | (\$14,230.85) | \#Div/0! |
| Cemetery | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Insurance | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Information Booth | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Other General Govt | \$0.00 | \$1,685.83 | $(\$ 1,685.83)$ | \#Div/0! |
| Police | \$0.00 | \$52,473.34 | (\$52,473.34) | \#Div/0! |
| Ambulance | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Fire | \$0.00 | \$10,971.53 | (\$10,971.53) | \#Div/0! |
| SSB | \$0.00 | \$1,857.65 | $(\$ 1,857.65)$ | \#Div/0! |
| Emergency Management | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Highway | \$0.00 | \$109,675.21 | (\$109,675.21) | \#Div/0! |
| Street Lights | \$0.00 | \$45.43 | (\$45.43) | \#Div/0! |
| Transfer Station | \$0.00 | \$26,021.77 | (\$26,021.77) | \#Div/0! |
| Health Officer | \$0.00 | \$34.27 | (\$34.27) | \#Div/0! |
| Animal Control | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Health Services | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Welfare | \$0.00 | \$2,219.91 | (\$2,219.91) | \#Div/0! |
| Recreation | \$0.00 | \$5,012.81 | $(\$ 5,012.81)$ | \#Div/0! |
| Library | \$0.00 | \$37,013.15 | (\$37,013.15) | \#Div/0! |
| Memorial Day | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Patriotic/Band Concerts | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Conservation Commission | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Debt - Principal | \$0.00 | \$10,410.30 | (\$10,410.30) | \#Div/0! |
| Debt - Interest | \$0.00 | \$4,079.38 | $(\$ 4,079.38)$ | \#Div/0! |
| Debt - TAN | \$0.00 | \$0.00 | \$0.00 | \#Num! |
| Sum | \$0.00 | \$331,438.85 | (\$331,438.85) | \#Div/0! |

## Monthly Budget Through January 31, 2020

|  | Budget | PaymentToDate |  |  |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
|  | EndingBalance | \% Remaining |  |  |  |
| Hydro |  | $\$ 0.00$ | $\$ 2,992.86$ | $(\$ 2,992.86)$ | \#Div/0! |
| Sum |  | $\$ 0.00$ | $\$ 2,992.86$ | $(\$ 2,992.86)$ | \#Div/0! |

