

SUNAPEE BOARD OF SELECTMEN
MEETING
6:30PM Town Office Meeting Room
Monday, April 19, 2021

Present: Chairman Josh Trow, Vice-Chairman Suzanne Gottling, Selectman Fred Gallup,
Selectman Jeremy Hathorn and Donna Nashawaty,
Town Manager.
Absent: Selectman Shane Hastings

REVIEW OF ITEMS FOR SIGNATURE:

MOTION TO APPROVE THE FOLLOWING CZC's:

Parcel ID: 0231-0038-0000 28 Pine Ridge Road, James Woodley
Parcel ID: 0129-0039-0012 39 Dowd Lane, William & Susan Smith
Parcel ID: 0121-0030-0000 83 Fernwood Point Rd., Jamie Stevens Silverstein
Parcel ID: 0120-0013-0000 West Shore Road, Stevens R. Jenkins 2014 Rev. Trust
Parcel ID: 0237-0018-0000 11 Cross Road, Allen & Linda Bullis
Parcel ID: 0125-0036-0000 Garnet Street, Welsh Family Revocable Trust
Parcel ID: 0126-0003-0000 59 Garnet Hill Rd., Douglas & Alane Carey
Parcel ID: 0231-0040-0000 127 Pine Ridge Rd., Daryl Heino
Parcel ID: 0125-0022-0000 2 White Shutters Rd., James McCalmont Children's
Revoc. Trust

By Selectman Gallup seconded by Selectman Gottling. Unanimous.

MOTION TO APPROVE THE FOLLOWING LAND DISTURBANCE BONDS:

Parcel ID: 0125-0036-0000 Garnet Street, Welsh Family Revocable Trust
Parcel ID: 0126-0011-0000 154 Garnet Hill Rd., Carol Brophy QFD PRSNL RES
Trust

Parcel ID: 0120-0013-0000 West Shore Road, Stevens R. Jenkins 2014 Rev. Trust

By Selectman Gottling seconded by Selectman Hathorne. Unanimous.

MOTION TO APPROVE THE FOLLOWING SIGN PERMIT:

Parcel ID: 0133-0087-0001 68 Main Street, Sunapee Harbor Riverway (Farmers
Market)

By Selectman Hathorn seconded by Selectman Gallup. Unanimous.

MOTION TO APPROVE THE FOLLOWING DRIVEWAY PERMIT

Parcel ID: 0145-0022-0001 Caldwell Lane, James Woodley
Parcel ID: 0238-0004-0000 Jeffrey Road, Anthony & Kerry Hebert

By Selectman Gallup seconded by Selectman Gottling. Unanimous.

MOTION TO APPROVE THE FOLLOWING PERMIT TO EXCAVATE:

Parcel ID: 0133-0049-0000 69 Lake Ave. Michael Cook
Parcel ID: 0225-0013-0000 & 0225-0013-0100 9 Young Hill Road, Wes Kangas
Parcel ID: 0126-0011-0000 154 Garnet Hill Rd., Carol Brophy QFD PRSNL RES
Trust

By Selectman Gottling seconded by Selectman Hathorn. Unanimous.

MOTION TO APPROVE THE FOLLOWING DEMO PERMIT:

Parcel ID: 0233-0010-0000 18 Glenwood Drive, Michael Walsh

**Parcel ID: 0129-0039-0002 47 Dowd Lane, Jesse & Rebecca Socci
By Selectman Hathorn seconded by Selectman Gallup. Unanimous.
MOTION TO APPROVE THE FOLLOWING VETERANS TAX CREDIT:**

**Parcel ID: 0225-0077-0000 7 Sleeper Road, Daniel Galligan
Parcel ID: 0237-0046-0000 52 Jeffrey Drive, Harold & Patricia Reinhard
Parcel ID: 0130-0008-0000 46 West Court, James & Tanda Beauregard
Parcel ID: 0226-0012-0000 246 Youngs Hill Rd., Kent Apley
Parcel ID: 0218-0006-0000 87 Sargent Rd. David Serrentino
By Selectman Gallup seconded by Selectman Gottling. Unanimous.**

**MOTION TO APPROVE THE FOLLOWING EXCAVATION TAX
ASSESSMENT:**

**Parcel ID: 0211-0011-0000 1106 Route 11, Michael & Elizabeth Lemieux
By Selectman Gottling seconded by Selectman Hathorn. Unanimous.**

MOTION TO APPROVE THE FOLLOWING INTENT TO EXCAVATE:

**Parcel ID: 0211-0011-0000 1106 Route 11, Michael & Elizabeth Lemieux
By Selectman Hathorn seconded by Selectman Gallup. Unanimous.**

MOTION TO APPROVE THE FOLLOWING TIMBER TAX:

**Parcel ID; 0238-0037-0000 & 0238-0037-0002 11 Wilderness Park, Alan Drury
Parcel ID: 0234-0008-0000 524 Stagecoach Rd., RH Webb Forest Preserve
By Selectman Gallup seconded by Selectman Gottling. Unanimous.**

SELECTMEN ACTION

•Sign John Augustine, Crowther Chapel Appointment

Motion to sign the Crowther Chapel Appointment for John Augustine with a 3-year term by Selectman Gallup seconded by Selectman Hathorn. Unanimous.

•Resignation-Aaron Warkentien, Advisory Budget Committee (ABC)

Motion to accept the resignation of Aaron Warkentien from the ABC Committee and ask the Town Manager to send a thank you letter for his service on the committee by Selectman Gallup, seconded by Selectman Hathorn. Unanimous.

•Use of Facilities-Various Dates-Lake Sunapee Rowing Club, Georges Mills Harbor

Motion to the Use of Facilities from the Lake Sunapee Rowing Club to use Georges Mills Harbor on various dates by Selectman Gallup, seconded by Selectman Gottling. Unanimous.

•Change Motion from Last Meeting on Accepting Pay Table

Donna Nashawaty said the pay table that was in the last meeting packet had the right dollar amounts but had the wrong COLA amount in the heading. This pay table has been updated with the changes made at the March 22nd meeting. In addition, there is a request on the Seasonal/Elected/Non-Classified pay chart under the Seasonal Highway Laborer to change from a fixed amount of \$14.61 to a range of \$14.61 to \$16.00. Motion to accept the pay table as amended by Selectman Gallup seconded by Selectman Gottling. Unanimous.

•Motion to add Messer Road to No-Thru Trucking Public Hearing

Chairman Trow said at the last meeting Scott Hazelton came to the Board and had the discussion of adding new roads to the No-Thru Trucking Ordinance. A week later Chairman Trow came into the Selectmen's office window and a conversation started about the new roads Scott Hazelton wanted to add to the ordinance. During the conversation it was realized that Messer Road also connects onto Bradford Road. If the intention is to stop traffic coming through, then just maybe the signage and adding it to that piece, that's sort of what this discussion ended up with. Chairman Trow said Messer Road connects into Old Providence Road in Goshen. Selectman Gallup said this was one of his concerns when the Board started talking about this No-Thru Trucking Ordinance was that it was going to snowball. Chairman Trow said that this is a popular route that plenty of trucks come through that section. Selectman Gottling said that the town literally is trying to save the trucks from having to turning around. Chairman Trow replied that was pretty much the point if Nutting Road is already going to be marked. Selectman Gallup asked if Nutting Road was part of it? Selectman Gallup said the Board talked about Bradford Road, but he does not recall conversations about Nutting Road. Chairman Trow replied that he just wants to make sure everyone understands where it is because it does feed into Bradford Road. Selectman Gallup said effectively what the Board is doing is cutting off all the roads on the south end of town. Chairman Trow said it does not have to he just wanted to have the discussion here that says, should it? Chairman Trow said obviously Bradford Road and whatever Maple Street is called, Old Maple Street extension, those are the two that the Board talked about and made sense. Now the question is, does Messer Road and Nutting Road make sense? The traffic could easily come through Messer Road, up Nutting Road, and left is a No-Thru Trucking, so they would continue up Route 11. Chairman Trow said the motion in the last meeting included Paradise and Bradford Road and there was discussion about needing to put up warning signs on Depot Street. Donna Nashawaty said for clarification purposes the No-Thru Trucking Ordinance had the allowance to have a public hearing and notify the people on the street. The date chosen to hold the public hearing is Monday, May 17th. Chairman Trow said as it stands it will be Paradise and Bradford Road, but if the Board wants to do anything else this would be the opportunity to change that. Selectman Gallup said the logic behind Bradford and Paradise Roads is that is where the GPS systems seem to be sending the larger trucks through. Selectman Gallup cannot picture that Messer and Nutting Roads is a huge route on the GPS system, but he thinks the Board should also add Trask Brook Road. After some discussion the Board decided on Bradford, Paradise, and Trask Brook Roads. **Motion to set the No-Thru Trucking changes public hearing to Monday, May 17th at 7:00PM by Chairman Trow seconded by Selectman Gallup. Unanimous.**

•Revision Presentation Invitation

Donna Nashawaty said that the Energy Committee has set-up a virtual presentation With ReVision Energy on some basics about installation and financing a solar array and have invited the Board and Water & Ser Commissioners to attend. Selectman Gallup does not want to stop anyone else who has an interest from going but he would like to see the Energy Committee do the legwork and get some of the particulars and decide as a committee if it is something that makes sense and then bring it back to the Board of Selectmen.

Donna Nashawaty said the Energy Committee has preliminarily identified (3) potential Locations: behind the Water & Sewer Plant, on the closed landfill and on the roof of the Safety Services Building. After some discussion, the Board asked the Town Manager to tell the committee not to schedule the presentation around them.

- Used Fire Equipment

Chairman Trow said the Fire Chief is looking to get rid of some items, an old compressor for the air tanks and a toboggan that is used for snow rescues. The current idea is that the Mountain has apparently expressed some interest in exchanging some materials and the Chief was talking to a dive shop about the compressor. The total amount of the items is under \$2,000 and with the exchange the current plan is to purchase low angle rescue equipment and pagers. The Fire Chief is looking for permission to do this. **Motion to authorize Chief Galloway to trade (1) snow rescue toboggan and (1) air tank compressor for low angle rescue equipment and pagers by Selectman Gottling, seconded by Selectman Hathorn. Unanimous.**

- Road Postings

Scott Hazelton said paved roads were opened today and gravel roads at the end of the week.

- Mask Requirements

Donna Nashawaty said when the Governor removed the mask requirement last Thursday which was effective on Friday it did not really change the recommendation that you wear a mask in public places. Donna Nashawaty would like to ask the Board to support the process that the town is has been going through and does not expect any changes in the policies for wearing a mask in town buildings. Selectman Gallup said at this point things can be left alone for another month and then have as an agenda item for the Board to revisit.

CHAIRMAN'S REPORT

- Chairman Trow asked if the Town knows what the expectation is when Fenton's new Boat gets here. Where the boat is now it is probably (2) weeks away. It is now passed the point of when the Board said they should be out of the harbor taking up spaces. Donna Nashawaty said she had no update, but she will get an update by the next meeting.

- Chairman Trow asked if Newport has an ordinance regarding smoking on town land and wondered if the Board remembered discussing this subject for the Town of Sunapee. Selectman Gallup does not remember talking about smoking on town property. Chairman Trow said he was just wondering.

- Selectman Gallup said that Mark Usko has purchased an attachment for his large excavator called a pressure bucket that scoops up rock or glass and crushes it at the same time. This is an FYI, but it might be something that the Highway Department could use for drainage ditches.

- Selectman Gottling reviewed some of the bills that came up for a vote this week.

TOWN MANAGER REPORTS

- March Monthly Expense and Revenue Summary Reports
The Board received the March monthly reports.

7:59PM-Motion was made by Chairman Trow to go into non-public session under RSA 91-A:3 II (a) – the dismissal, promotion, or compensation of any public employee, seconded by Selectman Gallup. Roll call vote unanimous.

8:13PM-Motion to return from non-public session and seal the minutes by Selectman Gallup and Selectman Gottling.

Motion to award the Independent Contractor Agreement to Donna Nashawaty upon her retirement which is dated November 5, 2021 with the details as discussed and as presented and with the amendments that at the determination of it she would be entitled to retain the laptop and phone and to authorize the Chairman to sign said agreement by Selectman Trow seconded by Selectman Gallup. Unanimous.

Selectman Gallup said it has been 17 years of an interesting journey and feels that Donna Nashawaty has done a fine job for the Town of Sunapee. He feels since she has been here that the budget process has gone from a nightmare to a seamless program that has worked very well. Selectman Gallup has enjoyed working with Donna Nashawaty all these years and wishes her well in her retirement. Selectman Gottling said ditto. Chairman Trow wished her the best in her retirement.

Meeting Adjourned 8:34PM
Respectfully Submitted by,
Barbara Vaughn
Administrative Assistant

SUNAPEE BOARD OF SELECTMEN

MEETING AGENDA

6:30PM Town Office Meeting Room

Monday, April 19, 2021

- **Citizen Input:** In accordance with the Governor's Emergency Order #12, citizens access to the meeting at Town Office is limited for meetings. The meeting will be streamed live on the internet via the Town's website at <https://townhallstreams.com/towns/sunapee.nh>. If citizens have input for the Board/Committee please submit to Donna Nashawaty, Town Manager at donna@town.sunapee.nh.us no later than 3:30 pm on the day prior to the meeting.

1. REVIEW OF ITEMS FOR SIGNATURE:

CZC's:

Parcel ID: 0231-0038-0000 28 Pine Ridge Road, James Woodley

Parcel ID: 0129-0039-0012 39 Dowd Lane, William & Susan Smith

Parcel ID: 0121-0030-0000 83 Fernwood Point Rd., Jamie Stevens Silverstein

Parcel ID: 0120-0013-0000 West Shore Road, Stevens R. Jenkins 2014 Revocable. Trust

Parcel ID: 0237-0018-0000 11 Cross Road, Allen & Linda Bullis

Parcel ID: 0125-0036-0000 Garnet Street, Welsh Family Revocable Trust

Parcel ID: 0126-0003-0000 59 Garnet Hill Rd., Douglas & Alane Carey

Parcel ID: 0231-0040-0000 127 Pine Ridge Rd., Daryl Heino

Parcel ID: 0125-0022-0000 2 White Shutters Rd., James McCalmont Children's Revoc. Trust

LAND DISTURBANCE BONDS:

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Parcel ID: 0126-0011-0000 154 Garnet Hill Rd., Carol Brophy QFD PRSNL RES Trust

Parcel ID: 0120-0013-0000 West Shore Road, Stevens R. Jenkins 2014 Revocable. Trust

SIGN PERMIT:

Parcel ID: 0133-0087-0001 68 Main Street, Sunapee Harbor Riverway (Farmers Market)

DRIVEWAY PERMIT

Parcel ID: 0145-0022-0001 Caldwell Lane, James Woodley

Parcel ID: 0238-0004-0000 Jeffrey Road, Anthony & Kerry Hebert

PERMIT TO EXCAVATE:

Parcel ID: 0133-0049-0000 69 Lake Ave. Michael Cook

Parcel ID: 0225-0013-0000 & 0225-0013-0100 9 Young Hill Road, Wes Kangas

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DEMO PERMIT:

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VETERANS TAX CREDIT:

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Parcel ID: 0218-0006-0000 87 Sargent Rd. David Serrentino

EXCAVATION TAX ASSESSMENT:

Parcel ID: 0211-0011-0000 1106 Route 11, Michael & Elizabeth Lemieux

INTENT TO EXCAVATE:

Parcel ID: 0211-0011-0000 1106 Route 11, Michael & Elizabeth Lemieux

TIMBER TAX:

Parcel ID; 0238-0037-0000 & 0238-0037-0002 11 Wilderness Park, Alan Drury

YIELD TAX:

Parcel ID: 0234-0008-0000 524 Stagecoach Rd., RH Webb Forest Preserve

2. APPOINTMENTS

3. PUBLIC COMMENTS:

4. SELECTMEN ACTION

- Sign John Augustine, Crowther Chapel Appointment
- Resignation-Aaron Warkentien, Advisory Budget Committee
- Use of Facilities-Various Dates-Lake Sunapee Rowing Club, Georges Mills Harbor
- Change Motion from Last Meeting on Accepting Pay Table
- Motion to add Messer Road to No-Thru Trucking Public Hearing
- Revision Presentation Invitation

5. CHAIRMAN'S REPORT

6. TOWN MANAGER REPORTS

- March Monthly Expense and Revenue Summary Reports

7. UPCOMING MEETINGS:

04/20-5:00PM-Energy Committee, Town Meeting Room

04/22-5:00PM-Abbott Library Trustees, Abbott Library

04/22-6:00PM-Zoning Board Members Zoom Training Session

04/29-5:30PM-Water & Sewer Commission, Town Meeting Room

NONPUBLIC: The Board of Selectmen may enter a nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II



TOWN OF SUNAPEE
Volunteer Interest Form
For Town Committees, Boards, and Commission

Name: Augustine (Last), John (First) Date: 4/8/2021

Sunapee Registered Voter: ☒ Yes ☐ No

Mailing Address:

258 Stagecoach Road
Sunapee, NH 03782

Street Address (if different):

Lived in Sunapee Since: 2001 Home Phone: 603-454-4478 Work Phone: 603-763-5571
E-mail: dexter50tds.net Fax: N/A

1. Please indicated the Board/Commission/Committee you would like to serve on in order of preference.
(1-First Choice, 2-Second choice, etc.)

<input type="checkbox"/> Abbott Library Trustee	<input type="checkbox"/> Advisory Budget Committee
<input type="checkbox"/> Capital Improvement Committee	<input type="checkbox"/> Conservation Commission
<input checked="" type="checkbox"/> Crowther Chapel Committee	<input type="checkbox"/> Fireward
<input type="checkbox"/> Planning Board Alternate	<input type="checkbox"/> Recreation Committee
<input type="checkbox"/> Thrift Shop	<input type="checkbox"/> Upper Valley Lake Sunapee Regional
<input type="checkbox"/> Zoning Board Alternate	<input type="checkbox"/> Highway Safety Committee
<input type="checkbox"/> Energy Committee	

2. For consideration:

a. Occupation: Innkeeper b. Employer: Dexter's Inn
c. Length of current employment: 20 years d. Education: MBA, BA
e. Relevant Experience: prior service on the committee, familiar with the property
f. Do you feel there may be any *conflict of interest* with your personal beliefs, occupation, or employer if appointed to serve on any of the above boards, commissions, or committees? ☐ Yes ☒ No
g. Volunteer Time Available 2 hours per week (daytime) 2 hours per week (evenings)
2 hours per week (weekends)
h. Did you previously serve on any Municipal or School District Board/Committee/Commission? ☒ Yes ☐ No

i. If yes, please indicate Town/Position: Crowther Budget
Chapel Adv. 3057 Board of Selectmen

j. Are you willing to serve as an Alternate? ☒ Yes ___ No

k. Are you willing to serve on a Sub-Committee? ☒ Yes ___ No

3. Why do you want to serve on this board/committee? Love of the chapel; Chapel is
surrounded by my property and access is thru my property.
Enjoy the members of the committee

4. What attributes and/or qualifications can you bring to the Board/Committee/Commission? Prior committee experience, understanding of the Chapel's
history, understanding of Sunapee Town government & personnel

5. Your reasons for wanting this/these appointments /appointments are:

See above

6. Additional Comments: _____

John D. Augustine
(Signature)

4/8/2021
(Date)

Please send completed application form and resume, if available, to the Town Manager's
Office, 23 Edgemont Road, Sunapee, NH 03782 (telephone 603-763-2212, fax 603-763-4925)

“considered **public information** and may be distributed or copied”

Barbara Vaughn

From: Aaron Warkentien <warkenson3@gmail.com>
Sent: Thursday, March 18, 2021 10:03 AM
To: Barbara Vaughn
Subject: Re: ABC Membership

Does it need to be more formal? If not, then please do take it as my resignation.

Aaron

On Thu, Mar 18, 2021 at 9:55 AM Barbara Vaughn <frontdesk@town.sunapee.nh.us> wrote:

I will take this email as a resignation letter???

Barbara Vaughn

Administrative Assistant

[23 Edgemont Road](#)

Sunapee, NH 03782

603-763-2212

frontdesk@town.sunapee.nh.us

From: Aaron Warkentien <warkenson3@gmail.com>
Sent: Thursday, March 18, 2021 8:49 AM
To: Barbara Vaughn <frontdesk@town.sunapee.nh.us>
Subject: Re: ABC Membership

Good morning Barbara,

If someone has interest, I would be more than happy to let them take my place on the committee.

Aaron

Sent from my iPhone

On Mar 16, 2021, at 11:35 AM, Barbara Vaughn <frontdesk@town.sunapee.nh.us> wrote:

Good morning.

Your term on the ABC Committee expires next month and I'm not sure if you wanted to stay on the committee. I've had a couple of people express interest to be on the committee if you feel you would not like to continue on the committee.

Barbara Vaughn

Administrative Assistant

[23 Edgemont Road](#)

Sunapee, NH 03782

603-763-2212

frontdesk@town.sunapee.nh.us

APPLICATION FOR USE OF TOWN OF SUNAPEE FACILITIES

Area (Circle One): BenMere/Bandstand – Coffin Park - Dewey Beach - Georges Mills Harbor – Safety Services Building--Sunapee Harbor-Tilton Park

Name of Organization:

LAKE SUNAPEE ROWING CLUB (NON-PROFIT)

This Organization is: Non-Profit – Political –Private (N/A for profit companies)

Non-profit

Name of Duly Authorized:

BRENDA BALENGER

Mailing Address: 84 SARGENT RD

SUNAPEE NH 03782

Daytime Phone: 603.481.2166

Evening Phone: Same

I/We hereby apply for permission to use the above circled Town facility on:

Event Date: MAY 1, 2001 to NOV 1, 2001 Time: From: see attached To: _____

Please describe the complete details of the event:(If advertising please include ad or flyer)

*include a list of outside vendors that will be part of your event.

Please see attached

I/We acknowledge understanding the following restrictions:

- (1) If this event will likely bring more than 50 people or 20 cars to the area, the applicant must first submit this application to the Chief of Police. The Chief of Police may require the applicant to hire police officer(s) for crowd or traffic control.
- (2) I/We agree to abide by the Town of Sunapee's Recreation Area Ordinance, which controls conduct and uses of this area.
- (3) The applicant shall indemnify and hold the Town of Sunapee, its employees, agents, and representatives harmless from any and all suits, actions, claims, in equity or at law, for damages asserted by any attendees at such function, or other third parties, resulting from the use of the premises, or from

the food and beverages served at the above-described function. In addition, in the event that the town is required to respond to any claims of any nature arising in connection with the function or the applicant's use of the premises, the applicant agrees to pay to the Town all costs, fees, charges and attorney's fees which may be incurred by the Town concerning such claims.

I/We plan on _____ # of people and _____ # of vehicles attending our event. *See attached*

Signature of Responsible Individual *BB Balg* Date *12 APR 2021*

Dan R. White Date *04-13-2021*
Approved by Chief of Police

[Signature] # of Officer(s) will be assigned to event at applicant's expense.
Scott Bunt Date *4/16/21*
Approved by Recreation Director (if applicable)

[Signature] Date *4/13/21*
Approved by Fire Chief (if applicable)

Approved by Highway Director (if applicable) _____ Date _____

Signature of Approving/Denying Authority (Chairman of the Board of Selectmen) _____ Date _____

Insurance: At least ten (10) days prior to such scheduled function, the applicant shall furnish to the Office of the Sunapee Board of Selectmen written confirmation that the applicant has secured adequate liability insurance covering the event in an amount not less than \$300,000.

***Suggested \$50 contribution for non-residents**

**NO ALCOHOL ALLOWED ON TOWN PROPERTIES WITHOUT A
ALCOHOLIC CONSUMPTION ON TOWN PROPERTY PERMIT**

LAKE SUNAPEE ROWING CLUB – 2021 Application to use Georges Mills Town Beach

Contact: Brenda Balenger, President, 481.2166, and Faith Reney, Secretary, 763.5171

Lake Sunapee Rowing Club

PO Box 287

New London, NH 03257

www.lakesunapeerowing.org

GENERAL INFORMATION

This will be LSRC's 14th year on the water. We are a Non-Profit Charitable Organization recognized by the State of NH, and a 501(c)(3) recognized by the federal government serving the Sunapee area residents with membership open to all. We charge a nominal membership fee of \$150 per year which covers the costs such as the safety launch and safety equipment, boat yard fees, purchase, repair, and maintenance of rowing shells, insurance, registration of boats and coaching fees. An annual fund of \$500 from fund raising efforts is set aside for rowers in need of financial aid.

We provide athletic fit-for-life and competitive opportunities for adults and students. An advantage of our formal rowing sessions is the presence of certified, commercially licensed coaches in a safety launch providing optimum personnel and equipment for safety purposes.

Our fundraising also supports our long-standing adaptive program for students and adults who are mentally and/or physically disabled to row with the club. Staffed entirely by volunteers who are rowers and non-rowers alike, we meet with the disabled athletes once a week for 12 weeks in the summer and fall. Some of our adaptive rowers compete nationally in Philadelphia.

LSRC members also participate in community events such as Love Your Lakes Day, the Sunapee Green Up Day, and we continue to maintain two miles of road-side cleanup on Route 11 through the spring, summer, and fall seasons.

Please see the following information regarding our calendar and schedule. Nothing has been changed from our application last year. The dates have only been changed from last year to accommodate the calendar. As the past four years, we will continue to use the Exit 12 Park and Ride for non-resident parking. Sunapee residents with parking stickers will provide rides to the non-residents on their way to the Georges Mills town beach.

We thank you for your time and consideration and appreciate your continued support as we look forward to providing rowing and coaching to the Sunapee area.

General Information

- * Community rowing club with 35 - 50% of our members Sunapee town residents
- * Open to all ages and abilities with rowers from ages 14-78
- * Club has liability and equipment insurance
- * Coaches are certified with NH commercial licenses
- * Safety conscious - we use safety kits with life jackets and coaching launches

HOURS Monday - Friday 5:45 AM - 8:30 AM; 9:30 AM - 11:00 AM
 Tuesday, Thursday 6:00 - 8:00 PM
 Sunday 6:00 AM - 8:30 AM

Session I. June 7 – July 2

Session II. July 5 – July 30

Session III. Aug 2 – Aug 27

JUNIORS Spring Season: Monday - Friday, 4 - 6 pm, May 3 to June 11
Fall Season: Monday - Friday, 4 - 6 pm, Aug 16 to Oct 31

MASTERS Spring Season: Monday - Friday, 5:45 AM – 8:30 AM, April 26 to June 4
Fall Season: Monday - Friday, 5:45 AM – 8:30 AM, Aug 16 to Oct 31

NUMBER OF PEOPLE (Pre-arranged)

Most practices are made up of 4-12 participants

1 Eights have 8 rowers, 1 coxswain, 1 coach & 2 alternates = **12 people**

2 Eights have 16 rowers, 2 coxswains, 1 coach & 3 alternates = **22 people (25 max.)**

Other options are single or double sculls, or two Fours = **12 or 22 people** (depending upon configuration)

PARKING

Park and Ride, Exit 12, New London, unlimited spaces. Non-residents will park at the Park and Ride and a pre-determined Sunapee resident will shuttle them to Cooper Street, and return them back to the Park and Ride at the end of practice.

BOAT STORAGE - Rowing shells are kept on racks at 16 Cooper St, Barbara & Don Dupont's property, for which rent is paid monthly. The LSRC coach's safety launch is stored at Sue Cobb's slip at 32 Maple Street, Georges Mills, for which rent is paid for the season. The coach's launches are 12 ft. aluminum boats with 15 hp motors.

LAUNCHING – The rowers launch off the point of land on the north end of the town beach. Rowers carry boats from the storage area to the launch site. Coach talks with the rowers for a few minutes and then the boats are launched. The approximate time from arrival to on-the-water is 15-20 minutes. The same process applies for returning to shore and storing the boats.

INSURANCE - The club has liability insurance through US Rowing, the national governing body for the sport. Equipment insurance is purchased privately. A rider of the club's Liability insurance is attached to this application.

LOW NOISE LEVEL – The first mile and a half from the beach out toward Tilson's Point is our warmup stretch. The coxswains have head phones, speak in normal tones, and the boats have small speakers under rowers' seats. Approximate warm up time is 10-15 minutes. The coaches speak from coach's launch and make an effort to control their volume. Our coaches are careful to speak quietly directly toward the boats and not toward the shoreline when at all possible. We intend to be good neighbors.

Thanks in advance for your support to LSRC.



Brenda Balenger & Faith Reney
Lake Sunapee Rowing Club



CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 1

DATE (MM/DD/YYYY)
04/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis Towers Watson Southeast, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	CONTACT NAME: Willis Towers Watson Certificate Center PHONE (A/C, No, Ext): 1-877-945-7378 FAX (A/C, No): 1-888-467-2378 E-MAIL: certificates@willis.com ADDRESS:														
INSURED United States Rowing Association 252 Nassau Street Princeton, NJ 08542	<table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: HDI Global Specialty SE UK</td><td>D5059</td></tr><tr><td>INSURER B: Everest Indemnity Insurance Company</td><td>10851</td></tr><tr><td>INSURER C: United States Fire Insurance Company</td><td>21113</td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: HDI Global Specialty SE UK	D5059	INSURER B: Everest Indemnity Insurance Company	10851	INSURER C: United States Fire Insurance Company	21113	INSURER D:		INSURER E:		INSURER F:	
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INSURER E:															
INSURER F:															

COVERAGES**CERTIFICATE NUMBER:** W20697842**REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Watercraft Liability <input checked="" type="checkbox"/> Sexual Abuse: \$1M/\$2M GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		HDGL19000411	12/31/2020	12/31/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$								
	A						<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	HDGL19000411	12/31/2020	12/31/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$				
							B				<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	SI8EX01492-201	12/31/2020	12/31/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
											WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below				N/A
C	Accident Medical Expense incl. volunteers & participants	US1396202	12/31/2020	12/31/2021	Limit \$25,000										

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is included as Additional Insured under the Liability. Coverage is provided under this policy only for the sponsored/supervised Rowing activities of the named insureds for which a premium has been paid. This certificate is issued on behalf of US Rowing member Lake Sunapee Rowing Club.

CERTIFICATE HOLDER**CANCELLATION**

Town of Sunapee 23 Edgemont Road Sunapee, NH 03782	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Grade	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18
3 Positions	\$ 14.09	\$ 14.44	\$ 14.80	\$ 15.17	\$ 15.55	\$ 15.94	\$ 16.34	\$ 16.75	\$ 17.17	\$ 17.60	\$ 18.04	\$ 18.36	\$ 18.68	\$ 19.01	\$ 19.34	\$ 19.68	\$ 20.02	\$ 20.37
Library Aide I																		
5 Positions																		
Building Custodian Transfer Station/Recycling Attendant I Harbor Liasion Officer Laborer Health Officer Library Aide II	\$ 15.54	\$ 15.93	\$ 16.33	\$ 16.74	\$ 17.16	\$ 17.59	\$ 18.03	\$ 18.48	\$ 18.94	\$ 19.41	\$ 19.90	\$ 20.25	\$ 20.60	\$ 20.96	\$ 21.33	\$ 21.70	\$ 22.08	\$ 22.47
7 Positions																		
Hydro Attendant Part-Time Police Officer Administrative Assistant I office clerk (Fire) Operator in Training Transfer Station/Recycling Attendant II Library Aide III	\$ 17.12	\$ 17.55	\$ 17.99	\$ 18.44	\$ 18.90	\$ 19.37	\$ 19.85	\$ 20.35	\$ 20.86	\$ 21.38	\$ 21.91	\$ 22.29	\$ 22.68	\$ 23.08	\$ 23.48	\$ 23.89	\$ 24.31	\$ 24.74
9 Positions																		
Adm Asst Highway Water/Wastewater Plant Operator I Truck Driver Exec Assistant Police	\$ 18.47	\$ 18.93	\$ 19.40	\$ 19.89	\$ 20.39	\$ 20.90	\$ 21.42	\$ 21.96	\$ 22.51	\$ 23.07	\$ 23.65	\$ 24.06	\$ 24.48	\$ 24.91	\$ 25.35	\$ 25.79	\$ 26.24	\$ 26.70
10 Positions																		
Welfare Administrator Light Equipment Operator Deputy Town Clerk/Tax Collector Account Clerk Librarian Children's Librarian	\$ 19.83	\$ 20.33	\$ 20.84	\$ 21.35	\$ 21.89	\$ 22.44	\$ 23.00	\$ 23.58	\$ 24.17	\$ 24.77	\$ 25.39	\$ 25.83	\$ 26.28	\$ 26.74	\$ 27.21	\$ 27.69	\$ 28.17	\$ 28.66

Grade	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18
11 Positions																		
Recreation Director PFT																		
Heavy Equipment Operator																		
Bookkeeper/Accountant																		
Water/Wastewater Plant Operator II																		
Office Manager W & S																		
Prosecutor	\$ 20.81	\$ 21.33	\$ 21.86	\$ 22.41	\$ 22.97	\$ 23.54	\$ 24.13	\$ 24.73	\$ 25.35	\$ 25.98	\$ 26.63	\$ 27.10	\$ 27.57	\$ 28.05	\$ 28.54	\$ 29.04	\$ 29.55	\$ 30.07
Buildings Maintenance Full Time Operator Mechanic																		
12 Positions																		
Foreman Transfer Station																		
Hydro Supervisor	\$ 22.49	\$ 23.05	\$ 23.63	\$ 24.22	\$ 24.83	\$ 25.45	\$ 26.09	\$ 26.74	\$ 27.41	\$ 28.10	\$ 28.80	\$ 29.30	\$ 29.81	\$ 30.33	\$ 30.86	\$ 31.40	\$ 31.95	\$ 32.51
Water/Wastewater Control, Chief Operator																		
Buildings Maintenance Supervisor																		
Operator Diesel & Heavy Equip Mechanic																		
Land Use Assessing Coordinator																		
Full Time Police Officer																		
14 Positions																		
Highway Foreman																		
Asst. Water & Sewer Superintendent																		
Planning & Zoning Director																		
Police Sergeant	\$ 26.72	\$ 27.39	\$ 28.07	\$ 28.77	\$ 29.49	\$ 30.23	\$ 30.99	\$ 31.76	\$ 32.55	\$ 33.36	\$ 34.19	\$ 34.79	\$ 35.40	\$ 36.02	\$ 36.65	\$ 37.29	\$ 37.94	\$ 38.60
15 Positions																		
Combined Town Clerk/Tax Collector																		
Library Director	\$ 29.38	\$ 30.11	\$ 30.86	\$ 31.63	\$ 32.42	\$ 33.23	\$ 34.06	\$ 34.91	\$ 35.78	\$ 36.67	\$ 37.59	\$ 38.25	\$ 38.92	\$ 39.60	\$ 40.29	\$ 41.00	\$ 41.72	\$ 42.45
Finance Director																		
16 Positions																		
Police Lieutenant	\$ 32.33	\$ 33.14	\$ 33.97	\$ 34.82	\$ 35.69	\$ 36.58	\$ 37.49	\$ 38.43	\$ 39.39	\$ 40.37	\$ 41.38	\$ 42.10	\$ 42.84	\$ 43.59	\$ 44.35	\$ 45.13	\$ 45.92	\$ 46.72
18 Positions																		
Water/Wastewater Superintendent																		
Highway Director	\$ 39.12	\$ 40.10	\$ 41.10	\$ 42.13	\$ 43.18	\$ 44.26	\$ 45.37	\$ 46.50	\$ 47.66	\$ 48.85	\$ 50.07	\$ 50.95	\$ 51.84	\$ 52.75	\$ 53.67	\$ 54.61	\$ 55.57	\$ 56.54
Police Chief																		
19	\$ 43.04	\$ 44.12	\$ 45.22	\$ 46.35	\$ 47.51	\$ 48.70	\$ 49.92	\$ 51.17	\$ 52.45	\$ 53.76	\$ 55.10	\$ 56.06	\$ 57.04	\$ 58.04	\$ 59.06	\$ 60.09	\$ 61.14	\$ 62.21

Seasonal - Elected-Non-Classified

Assistant Beach Manager/WSI		\$12.00 - \$15.00
Beach Manager		\$15.00 - \$18.00
Beach Staff - Attendant	6	\$8.50 - \$9.50
Boat Camp Instructor		\$15.01
Cemetery Laborer		\$12.50
Crossing Guard		\$12.50
Fire Chief Annual Stipend		\$15,000.00
Fireman		\$10.00
Information Booth Attendant I	2	\$13.99
Information Booth Attendant II	1	\$14.50
Library Intern		\$13.03
Lifeguards	6	\$10.50
Senior Lifeguards		\$11.00
Recreation Baseball/Softball Umpire		\$35.00
Recreation Basketball Umpires		\$25.00
Recreation Instructor		\$30.00
Recreation Scorekeepers		\$9.00
Recreation Soccer Referee		\$25.00
Skate Attendant		\$12.00
Summer Custodian		\$14.61
Summer TS Attendant		\$14.61
Senior TS Attendant		\$14.97
Seasonal Highway Laborer		\$14.61 - \$16.00
Seasonal Water & Sewer Laborer		\$14.61
Trust Fund Secretary		\$24.86
Youth Sailing Instructor		\$12.50 - \$14.00
Plow Driver I (no CDL)		\$22.50
Senior Plow Driver I (no CDL)		\$23.50
Plow Driver II (CDL License)		\$24.50
Senior Plow Driver II (CDL License)		\$25.50
Interim Assistant TCTC		\$16.00-\$20.00

Elected

Ballot Clerk	4	\$9.75
Deputy Treasurer		\$145.06
Moderator		\$176.24
Selectmen	4	\$3,508.92
Selectmen Chair		\$3,692.94
Supervisor of the Checklist	3	\$10.00
Treasurer		\$3,692.94

Fire Department

Fire Chief		\$15,000.00
Assistant Chief		\$19.00
Captain	2	\$18.00
Lieutenant	4	\$17.00
Firefighter		\$11.00
Firefighter 1		\$12.00
Firefighter 2		\$13.00
EMR		\$12.00
EMT		\$13.00
AEMT		\$14.00
PEMT		\$15.00
EMR + Firefighter 1		\$13.00
EMR + Firefighter 2		\$14.00
EMT + Firefighter 1		\$14.00
EMT + Firefighter 2		\$15.00
A-EMT + Firefighter 1		\$15.00
A-EMT + Firefighter 2		\$16.00
P-EMT + Firefighter 1		\$16.00
P-EMT + Firefighter 2		\$17.00
Training Officer		\$16.00
Photographer		\$11.00

Barbara Vaughn

From: Donna Nashawaty
Sent: Thursday, April 15, 2021 8:40 AM
To: Barbara Vaughn
Subject: FW: ReVision Energy Presentation

For Monday night

From: Bette Nowack <bette.nowack@gmail.com>
Sent: Friday, April 9, 2021 3:53 PM
To: Donna Nashawaty <Donna@town.sunapee.nh.us>; Holly Leonard <Holly@town.sunapee.nh.us>; David Bailey <sunws@town.sunapee.nh.us>; Scott Hazelton <Scotth@town.sunapee.nh.us>; Keith Chrisman <chrismankw@icloud.com>; Adam Dolce <ajdolce12@gmail.com>
Subject: ReVision Energy Presentation

Good afternoon everyone. I have been talking to the folks at ReVision Energy about having them give the Energy Committee a virtual presentation on some basics about installation and financing of a solar array for the Town of Sunapee. We have preliminarily identified 3 potential locations: behind the WWTP, on the closed Landfill, and on the roof of the Safety Services building. It would be great if members of the Selectboard and the W&S Commission could join us for this presentation at one of the upcoming Energy Board Meetings. We are targeting either May 4 or May 18 during our normal meeting time (5 to 7 pm). Please let me know if any of the BoS or W&S members are interested in attending (in person or virtually) and if either of those dates and times will work for you. Note that they will gladly answer any questions we have. Thanks!

Bette Nowack

Begin forwarded message:

From: Jude Nuru <jnuru@revisionenergy.com>
Date: April 9, 2021 at 2:28:42 PM EDT
To: Kimberley Quirk <kim@revisionenergy.com>, Bette Nowack <bette.nowack@gmail.com>
Cc: Dan Weeks <dweeks@revisionenergy.com>
Subject: RE: Presentation for Sunapee solar committee

Hi Kim,

Thank you for the generous introduction. Dan and I are more than happy to present to Bette and other interested Selectboard members of the Town of Sunapee to highlight the various opportunities for them to go solar and the benefits thereof.

Bette, we're excited to work with you and we look forward to the presentation. To help us with our planning, we would be happy if you could give us a few time slots on the 5/4 or 5/18 perhaps in consultation with other interested members of the Town. In other words, what would be the best time that might work for interested Town members? I know you will need time to coordinate this to know what might be a good time for potential participants. Not an easy task I can imagine. So please don't feel pressurized to feed us on the best time, but only do so at your most convenience and when you're able to consult with other interested members.

Dan and I look forward to hearing from you.



Jude Nuru, Ph.D. | Employee-Owner | Director of Community Solar Initiatives
ReVision Energy, a Certified B Corp

603.679.1777 Brentwood, NH Office
603.852.6082 Mobile

Locations in New Hampshire, Maine, and Massachusetts
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From: Kimberley Quirk <kim@revisionenergy.com>
Sent: Friday, April 9, 2021 9:45 AM
To: Bette Nowack <bette.nowack@gmail.com>
Cc: Jude Nuru <jnuru@revisionenergy.com>; Dan Weeks <dweeks@revisionenergy.com>
Subject: Presentation for Sunapee solar committee

Hi Bette,

Please meet Jude Nuru. He and Dan Weeks are ReVision's experts in large municipal solar arrays and will be able to provide the presentation to interested parties from Sunapee. I have updated them with a summary of our discussion as well as all the electric bill files and preliminary design and production estimates for an array in the field beyond the WWTP.

It would be great if there were some interested members of the Selectboard or the Town Manager that could attend this presentation as well as energy committee members. Dan and Jude will be able to address questions from beginning to end of a typical municipal project including the items we spoke about: similar arrays that we have done for other municipalities, different ways of funding an array, savings that can be achieved, optimal locations for the array, and what the process looks like from crafting the warrant article to signing a contract, to installation, possible future buy out, and decades of production.

I know we talked about 30 minutes for a presentation, but depending on the attendees, the Q&A can probably extend that quite a bit, so it might be worth saving a full hour.

Jude, Dan,

Bette is recommending a presentation at an upcoming energy committee meeting on May 4 or May 18 if that can work for both of you. Since you have done a good number of municipal solar arrays, I will leave this in your very capable hands!

Regards,
Kim

Expenditure January through March 2021

Fund: GENERAL FUND Periods: 2021-01 thru 2021-03 [25% of Year] Include: - Expenditures (Board of Selectmen Monthly Report)

(Seg1-FUND - Seg2-PRIMARY)	Total Budget	PTD Expended	YTD Expended	Encumbered	Available	% Exp.
01 - GENERAL FUND						
410 - GENERAL GOVERNMENT: EXECUTIVE	355,055.00	84,114.94	84,114.94	0.00	270,940.06	23.69
4140 - TOWN CLERK TAX COLLECTOR	234,361.00	48,623.81	48,623.81	0.00	185,737.19	20.75
4141 - ELECTIONS	9,061.00	1,617.41	1,617.41	0.00	7,443.59	17.85
4150 - FINANCIAL ADMINISTRATION	243,964.00	65,645.68	65,645.68	0.00	178,318.32	26.91
4152 - REVALUATION OF PROPERTY	102,000.00	0.00	0.00	0.00	102,000.00	0.00
4153 - LEGAL EXPENSES	18,000.00	2,550.00	2,550.00	0.00	15,450.00	14.17
4155 - PERSONNEL ADMINISTRATION	1,000.00	11.00	11.00	0.00	989.00	1.10
4191 - PLANNING AND ZONING	56,074.00	6,501.64	6,501.64	0.00	49,572.36	11.59
4194 - GENERAL GOVERNMENT BUILDINGS	274,624.00	55,024.35	55,024.35	0.00	219,599.65	20.04
4195 - CEMETERIES	13,647.00	126.16	126.16	0.00	13,520.84	0.92
4196 - INSURANCE NOT OTHERWISE ALLOCATED	8,068.00	0.00	0.00	0.00	8,068.00	0.00
4197 - ADVERTISING AND REGIONAL ASSOCIATION	14,390.00	313.02	313.02	0.00	14,076.98	2.18
4199 - OTHER GENERAL GOVERNMENT	31,520.00	15,790.98	15,790.98	0.00	15,729.02	50.10
4210 - PUBLIC SAFETY: POLICE	918,523.00	223,652.18	223,652.18	0.00	694,870.82	24.35
4215 - AMBULANCE	61,886.00	0.00	0.00	0.00	61,886.00	0.00
4220 - FIRE	271,360.00	46,214.48	46,214.48	0.00	225,145.52	17.03
4229 - SAFETY SERVICES BUILDING	148,013.00	13,814.25	13,814.25	0.00	134,198.75	9.33
4290 - EMERGENCY MANAGEMENT	200.00	0.00	0.00	0.00	200.00	0.00
4312 - HIGHWAY AND STREETS	1,817,923.00	365,582.13	365,582.13	0.00	1,452,340.87	20.11
4316 - STREET LIGHTS	16,800.00	1,924.12	1,924.12	0.00	14,875.88	11.45
4324 - SOLID WASTE DISPOSAL	626,856.00	113,680.51	113,680.51	0.00	513,175.49	18.14
4411 - HEALTH: ADMINISTRATION	5,494.00	0.00	0.00	0.00	5,494.00	0.00
4414 - PEST CONTROL	500.00	0.00	0.00	0.00	500.00	0.00
4415 - HEALTH AGENCIES AND HOSPITALS	15,176.00	0.00	0.00	0.00	15,176.00	0.00
4442 - DIRECT ASSISTANCE	42,535.00	2,054.71	2,054.71	0.00	40,480.29	4.83
4520 - PARKS AND RECREATION	167,168.00	17,035.35	17,035.35	0.00	150,132.65	10.19
4550 - LIBRARY	468,005.00	114,990.79	114,990.79	0.00	353,014.21	24.57
4583 - PATRIOTIC PURPOSES	300.00	0.00	0.00	0.00	300.00	0.00
4589 - OTHER CULTURE AND RECREATION	5,000.00	0.00	0.00	0.00	5,000.00	0.00
4611 - CONSERVATION: ADMINISTRATION	3,775.00	950.00	950.00	0.00	2,825.00	25.17
4711 - DEBIT SERVICE: PRINCIPAL - LONG-TERM BONDS AND NOTES	264,335.00	224,087.93	224,087.93	0.00	40,247.07	84.77
4721 - INTEREST - LONG-TERM BONDS AND NOTES	44,263.00	15,658.19	15,658.19	0.00	28,604.81	35.38
4723 - INTEREST ON TAX AND REVENUE ANTICIPATION NOTES	1,000.00	0.00	0.00	0.00	1,000.00	0.00
01 - GENERAL FUND	6,240,876.00	1,419,963.63	1,419,963.63	0.00	4,820,912.37	22.75
	6,240,876.00	1,419,963.63	1,419,963.63	0.00	4,820,912.37	22.75

MS-535 FUND REVENUES

Fund: GENERAL FUND Periods: 2021-01 thru 2021-03 [25% of Year] Include: Revenues -

(DRA Section - DRA Account)	Estimated Revenues	Actual Revenues
3100 - TAXES		
3110 - PROPERTY TAXES	0.00	0.00
3190 - INTEREST/PENALTIES	60,000.00	12,647.57
3100 - TAXES	60,000.00	12,647.57
3200 - LICENSES, PERMITS AND FEES		
3210 - BUSINESS LICENSES AND PERMITS	500.00	180.00
3220 - MV PERMIT FEES	827,000.00	244,953.00
3230 - BUILDING PERMITS	36,500.00	13,796.00
3290 - OTHER LICENSES, PERMITS AND FEES	26,060.00	7,024.68
3311-3319 - REVENUE FROM FEDERAL GOVERNMENT	0.00	0.00
3200 - LICENSES, PERMITS AND FEES	890,060.00	265,953.68
3350 - STATE SOURCES		
3351 - SHARED REVENUES	30,000.00	0.00
3352 - MEALS & ROOMS TAX DISTRIBUTION	177,179.00	176,552.84
3353 - HIGHWAY BLOCK GRANT	126,282.00	24,036.14
3354 - WATER POLLUTION GRANT	7,508.00	20,657.50
3379 - FROM OTHER GOVERNMENTS	109,054.00	29,844.00
3350 - STATE SOURCES	450,023.00	251,090.48
3400 - CHARGES FOR SERVICES		
3401-3406 - INCOME FROM DEPARTMENTS	86,640.00	26,244.06
3409 - OTHER CHARGES FOR SERVICES	1,800.00	1,200.00
3400 - CHARGES FOR SERVICES	88,440.00	27,444.06
3500 - MISCELLANEOUS REVENUES		
3501 - SALE OF MUNICIPAL PROPERTY	85,000.00	13,411.10
3503-3509 - OTHER MISCELLANEOUS REVENUES	26,000.00	19,039.30
3500 - MISCELLANEOUS REVENUES	111,000.00	32,450.40
3910 - INTERFUND OPERATING TRANSFERS IN		
3912 - TRANSFER FROM SPECIAL REVENUE FUNDS	0.00	0.00
3910 - INTERFUND OPERATING TRANSFERS IN	0.00	0.00
	1,599,523.00	589,586.19