

SUNAPEE BOARD OF SELECTMEN
MEETING AGENDA
6:30PM Town Office Meeting Room
Monday, July 25, 2022

1. REVIEW OF ITEMS FOR SIGNATURE:

CZC's:

Parcel ID: 0121-0021-0000 20 West Shore Rd, Chris & Ellen Carstensen-Caywood

AFTER-THE-FACT:

Parcel ID: 0121-0021-0000 20 West Shore Rd, Chris & Ellen Carstensen-Caywood

DRIVEWAY PERMIT:

Parcel ID: 0121-0021-0000 20 West Shore Rd, Chris & Ellen Carstensen-Caywood

INTENT TO CUT:

Parcel ID: 0239-0013-0000 329 Nutting Road, Shean Austin

2. APPOINTMENTS

7:00PM-Troy Hack-Request to Ban Boats from Loitering

7:10PM-Cordell Johnston-Short-Term Rental Presentation

3. PUBLIC COMMENTS:

4. SELECTMEN ACTION

- Use of Facilities:08/02-MacCreighton/Waller Wedding
- Trustees of the Trust Fund Appointment-Lynn Arnold-3 Year Term

5. TOWN MANAGER REPORTS

- Come in & sign Warrant for new Tax Collector-08/01 or 08/02??
- Crowther Chapel BOS Representative
- Staff Update
- ARPA Fund Options

6. CHAIRMAN'S REPORT

7. UPCOMING MEETINGS:

7/27-5:00PM-Energy Committee, Town Meeting Room

7/28-5:30PM-Water & Sewer Commission, Town Meeting Room

08/01-5:00PM-Short-Term Task Force Meeting, Town Meeting Room

08/03-7:00PM-Conservation Commission, Town Meeting Room

08/04-6:30PM-Zoning Board, Town Meeting Room

NONPUBLIC: The Board of Selectmen may enter a nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II

APPLICATION FOR USE OF TOWN OF SUNAPEE FACILITIES

Area (Circle One) Ben Mere/Bandstand - Coffin Park - Dewey Beach - Georges Mills Harbor - Safety Services Building--Sunapee Harbor-Tilton Park

Name of Organization:

Weddings with AL

This Organization is: Non-Profit - Political - Private (N/A for profit companies)

AL ST. AUBIN

Name of Duly Authorized:

Mailing Address: 110 Abel Rd RINDGE NH 03461

Daytime Phone: AL ST AUBIN (603) 765-9108 Evening Phone: _____

CHARLES MACFARLINGTON (603) 748-4345
MELISSA WACLER 603 748 5085

I/We hereby apply for permission to use the above circled Town facility on:

Event Date: AUG 2 2022 Time: From: 3:45 To: 5

Please describe the complete details of the event: (If advertising please include ad or flyer)

*include a list of outside vendors that will be part of your event.

A small wedding

I/We acknowledge understanding the following restrictions: N/A

(1) If this event will likely bring more than 50 people or 20 cars to the area, the applicant must first submit this application to the Chief of Police. The Chief of Police may require the applicant to hire police officer(s) for crowd or traffic control.

(2) I/We agree to abide by the Town of Sunapee's Recreation Area Ordinance, which controls conduct and uses of this area.

(3) The applicant shall indemnify and hold the Town of Sunapee, its employees, agents, and representatives harmless from any and all suits, actions, claims, in equity or at law, for damages asserted by any attendees at such function, or other third parties, resulting from the use of the premises, or from

the food and beverages served at the above-described function. In addition, in the event that the town is required to respond to any claims of any nature arising in connection with the function or the applicant's use of the premises, the applicant agrees to pay to the Town all costs, fees, charges and attorney's fees which may be incurred by the Town concerning such claims.

I/We plan on 6 # of people and 4 # of vehicles attending our event.

Signature of Responsible Individual Charles MacLighan Date 7/11/22

[Signature] Approved by Chief of Police Date 7/12/22

0 # of Officer(s) will be assigned to event at applicant's expense.

Approved by Recreation Director (if applicable) Date

[Signature] Approved by Fire Chief (if applicable) Date 7/12/22

Approved by Highway Director (if applicable) Date

Signature of Approving/Denying Authority (Chairman of the Board of Selectmen) Date

Insurance: At least ten (10) days prior to such scheduled function, the applicant shall furnish to the Office of the Sunapee Board of Selectmen written confirmation that the applicant has secured adequate liability insurance covering the event in an amount not less than \$300,000.

***Suggested \$50 contribution for non-residents**

**NO ALCOHOL ALLOWED ON TOWN PROPERTIES WITHOUT A
ALCOHOLIC CONSUMPTION ON TOWN PROPERTY PERMIT**



TOWN OF SUNAPEE

Volunteer Interest Form

For Town Committees, Boards, and Commission

Name: Arnold Lynn Date: 7/18/2022
 (Last) (First)

Sunapee Registered Voter: ☒ Yes ☐ No

Mailing Address:

Street Address (if different):

22 Burma Rd
Sunapee 03782

/

Lived in Sunapee Since: 2019 Home Phone: 603 763 7040 Work Phone: cell 860 989 4517

E-mail: lfarnold2@aol.com Fax: /

1. Please indicated the Board/Commission/Committee you would like to serve on in order of preference.
 (1-First Choice, 2-Second choice, etc.)

☐ Abbott Library Trustee

☐ Advisory Budget Committee

☐ Capital Improvement Committee

☐ Conservation Commission

☐ Crowther Chapel Committee

☐ Fireward

☐ Planning Board Alternate

☐ Recreation Committee

☐ Thrift Shop

☐ Upper Valley Lake Sunapee Regional

☐ Zoning Board Alternate

☐ Highway Safety Committee

☐ Energy Committee

Trustee of Trust Fund

2. For consideration:

a. Occupation: Retired Sr Proj Mgr b. Employer: AT&T

c. Length of current employment: / d. Education: MASTERS EDUC

e. Relevant Experience: /

f. Do you feel there may be any *conflict of interest* with your personal beliefs, occupation, or employer if appointed to serve on any of the above boards, commissions, or committees? ☐ Yes ☒ No

g. Volunteer Time Available / hours per week (daytime) / hours per week (evenings)
/ hours per week (weekends)

h. Did you previously serve on any Municipal or School District Board/Committee/Commission? ☒ Yes ☐ No

i. If yes, please indicate Town/Position: Ch. BOS / Holland MA, Ch. Planning Bd,
Ch. Lake Oversight Committee / Holland, MA
Commissioner Pioneer Valley Planning Commission, Exec Bd, PVPC
j. Are you willing to serve as an Alternate? ☒ Yes ☐ No Various sub com. / Holland
k. Are you willing to serve on a Sub-Committee? ☒ Yes ☐ No SSTRA / Sunapee

3. Why do you want to serve on this board/committee? _____

4. What attributes and/or qualifications can you bring to the Board/Committee/Commission? _____

5. Your reasons for wanting this/these appointments /appointments are: _____

6. Additional Comments: _____

Lynn F Arnold
(Signature)

7/18/2022
(Date)

Please send completed application form and resume, if available, to the Town Manager's Office, 23 Edgemont Road, Sunapee, NH 03782 (telephone 603-763-2212, fax 603-763-4925)

“considered public information and may be distributed or copied”