#### SUNAPEE BOARD OF SELECTMEN MEETING AGENDA

6:30PM Town Office Meeting Room Monday, March 23, 2020

- •Covid-19 Update
- •Election of Officers
- •Committee Assignments

CIP (Capital Improvement Program)

**CROWTHER CHAPEL** 

**FIREWARDS** 

**HIGHWAY SAFETY** 

**LSPA** 

**PLANNING** 

**SCENIC BYWAYS** 

SCHOOL ABC REP

**UVLSRPC** 

#### 1. REVIEW OF ITEMS FOR SIGNATURE:

CZC's:

Parcel ID: 0235-0083-0000 Andrew & Angela Neilson, 6 Samoset Road

Parcel ID: 0133-0026-0000 Royce Enterprises, LLC, 5 Garnet Street

Parcel ID: 0136-0018-0000 James & Brenda Shinn, 314 Lake Avenue

Parcel ID: 0146-0031-0000 Stephen & Patricia Healey, 95 Upper Bay Road

Parcel ID: 0138-0006-0000 Dwight & Helene Churchill, 110 Edgemont Road

**DRIVEWAY PERMIT:** 

Parcel ID: 0218-0006-0000 David Serrentino, 87 Sargent Road

LAND DISTURBANCE BOND:

Parcel ID: 0133-0025-0000 Royce Enterprises, LLC, 5 Garnet Street

SIGN PERMIT:

Parcel ID: 0237-0006-0000 Harding Hill Farm, LLC. 545 Stagecoach Road

#### 2. APPOINTMENTS

7:00PM-Girl Scout Troop 51260 Bronze Project

7:15PM-Scott Brown, Request to Waive Late Tax Bill Interest

#### 3. PUBLIC COMMENTS:

#### 4. SELECTMEN ACTION

- Springfield Transfer Station Agreement
- •Approve 2020 Pay Table
- •Suzanne Tether, Abbott Library Alternate Resignation Letter
- •Tax Deeding Waivers
- •Request to Waive Tax Bill Interest
- •Temporary Leave Policy

- •Approve LSPA Milfoil Grant
- •Use of Facilities-Various Dates-Lake Sunapee Methodist Church, Gazebo

#### 5. CHAIRMAN'S REPORT

- •Thanks to 3/10 election workers & volunteers
- •Clarification on "3/5 majority vote required" language on election ballot
- •Share lessons learned from 3/10 election
- •Share feedback on Town Annual Report
- •Update on status of Capital Improvements Program Committee
- •Discuss whether to invite the School Board and Water & Sewer Commission to a joint meeting to discuss town-wide matters and priorities

#### 6. TOWN MANAGER REPORTS

Monthly Revenue & Expenditures Reports

#### 7. UPCOMING MEETINGS:

04/02-7:00PM-Zoning Board, Town Meeting Room

04/06-Board of Selectmen, Town Meeting Room

04/07-Energy Committee, Town Meeting Room

04/09-Planning Board, Town Meeting Room

| Property Location Vision ID: 296 | n: GMB     | C LAKE A   | VE         | A        | ccoun  | it # 3427  |         | M     | IAP ID: 01   | 06/ 0 |       | / 0053/ /<br>ldg #: 1 c | of 1   |     | Bldg N<br>Sec #: | ame:       | 1 Car                | d     | 1 of     | 1          |          |          |            | :: 1014<br>:: 10/17/2 | 019 14:41    |
|----------------------------------|------------|--|------------|----------|--------|------------|---------|-------|--------------|-------|-------|-------------------------|--------|-----|------------------|------------|----------------------|-------|----------|------------|----------|----------|------------|-----------------------|--------------|
| CURREN                           | VT OWN     | ER   | . 15.      | TOP      | ).     | UTII       | ITIES   | 7     | STRT/RO      | AD    |       | LOCATIO                 | N      |     |                  |            | CURRENT              | AS    | ESSM     | ENT        |          |          |            |                       |              |
| BROWN REVOCT                     | RUST, S    | COTTE  | 4 Re       | olling   |        |            |         | 1     | Paved        |       | 7     | Waterfront              |        |     | De.              | scription  | Code                 | A     | praised  |            | Assess   | ed Valu  | e          |                       |              |
| PO BOX 105                       |            |  |            |          |        |            |         |       |              |       | 77    |                         |        | RI  | ESIDN            | ΓL         | 1014                 | Т     |          | 68,000     |          | 68,      | ,000       |                       | 2413         |
|                                  |            |  |            |          |        |            |         |       |              |       | -11   |                         |        |     |                  |            |                      |       |          |            |          |          |            | SUNA                  | PEE, NH      |
| ELKINS, NH 03233                 |            |  |            |          |        |            | SUPPL   | EME   | NTAL DAT     | TA    |       |                         |        |     |                  |            |                      |       |          |            |          |          |            |                       |              |
| Additional Owners:               |            |  |            | r ID:    |        | 0106-0017- | 0053    |       | PP           |       |       |                         |        |     |                  |            |                      |       |          | - 1        |          |          |            |                       |              |
|                                  |            |  |            | TIC AP   | PR     |            |         |       | LAKE FRO     |       |       |                         |        |     |                  |            |                      | 1     |          |            |          |          |            |                       |              |
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| RECO                             | RDOF       | OWNERSE  |            |          |        |            | AGE     | SAL   |              | _     | /i S  | SALE PRICE              | VC     | ,   |                  |            |                      |       |          |            | NTS (E   |          |            |                       |              |
| BROWN REVOCT                     | RUST, S    |  |            |          | -      | 2003/43    | 36      | 1     | 03/31/2017   |       | I     |                         |        |     | Yr. Coo          | le Asses   |                      |       | Code     |            | sed Valu |          | Yr. C      | ode As                | sessed Value |
| SWIGGETT, ROBE                   | ERT L      |  |            |          |        | 1311/07    | 05      |       | 06/06/2002   | `     | - 1   |                         |        |     | 019 101          |            | 68,000               |       |          |            |          | 3,000 20 |            |                       | 68,000       |
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|                                  | 1          | EXEMPTIC   | NS         |          |        |            |         |       |              | OTE   | IER   | ASSESSME                | NTS    | _   |                  |            | This sign            | ratu  |          | owledge    |          |          |            |                       | or Assessor  |
| Year Type                        |            | Description  |            |          |        | Amount     | Co      | de    | Descript     | ion   |       | Number                  | A.     | mou | unt              | Comm, Int. |                      |       |          | Ü          |          | -        |            |                       |              |
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|                                  |            |  |            |          |        |            |         |       |              |       |       |                         |        |     |                  |            | 05/10/20             | 04    |          |            |          | 20       |            | Linovia               | a Dioi       |
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| B Use                            | Use        |  | TT         |          |        |            | T       | Un    | it 1.        |       |       | Acre C.                 | ST.    |     | T                |            |                      |       | Spe      | cial Prici | ing      | S Adj    |            |                       |              |
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| Property Lo | cation:    | GME      | C LAI   | Œ AVE         |           |  |   |  | MAP ID:         | 0106/ 001 | 7/ 0053/ / |        | Bldg    | Name: |   |       |        |     |   | State   | Use: 10        | 4       |          |       |
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| Model       | 00         |          | Vacant  | ê             |           |  |   |  |                 |           |            |        |         |       |   |       |        |     |   |         |                |         |          |       |
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|             |            |          |         |               |           | _  |   | 207/144                                | DEET VA         | LUATION   | ,          | -      |         |       |   |       |        |     |   |         |                |         |          |       |
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|             |            | _        |         | <u>ILDING</u> | SUB-AR    |  |   |  |                 | Tana Inc. | V-l        | - 1    |         |       |   |       |        |     |   |         |                |         |          |       |
| Code        | THE C      |          | ription | se Area       | Living An | o Gro  | ss Area   |  | 0               | Cost Unde | prec. vame |        |         |       |   |       | and Tr |     |   |         | 3              |         |          |       |
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#### **TOWN OF SUNAPEE**



23 Edgemont Road Sunapee, New Hampshire 03782-0717 Phone: (603) 763-2212 Fax: (603) 763-4925

# AGREEMENT FOR THE USE OF THE TOWN OF SUNAPEE TRANSFER RECYCLING FACILITY

This agreement is made between the Town of Sunapee and the Town of Springfield by their respective Boards of Selectmen. The purpose of this agreement is for the use of the Transfer Recycling Facility owned by the Town of Sunapee, by the residents and taxpayers of Springfield.

The Board of Selectmen of Springfield agrees to pay the Town of Sunapee \$119,376 in four quarterly payments of \$29,844. The total sum is 25% of the 2020 Transfer Station operating budget of \$558,246 (\$139,562) less \$20,186 which is 25% of the \$80,743 (2019 Revenue) received from the sale of recycled items and the sale of "open-top" tickets. This agreement is to be renewed annually.

| Joshua Trow                        | Date Approved                                      |
|------------------------------------|--|
| Suzanne Gottling                   | Board of Selectmen<br>Town of Sunapee              |
| John Augustine                     |  |
| Frederick C. Gallup                |  |
| Shane Hastings                     |  |
| Tuhand Bellendle<br>Jamara Butcher | January 27, 2020 Date Approved  Board of Selectmen |
|                                    | Town of Springfield                                |

To the Selectboard Town of Sunapee Sunapee, NH

Thank you for the opportunity to serve as an alternate Trustee of the Abbott Library Board over the past two years. Because the voters of Sunapee elected me to a three year term as an Abbott Library Trustee on March 10, 2020, I hereby resign my appointment as Alternate to said Board. I look forward to working with Mindy Atwood and the other trustees.

Very truly yours, Suzanne Tether

Suzanne Techn 11 Heritage Drive

Sunapee, NH 03782



# TOWN OF SUNAPEE TOWN CLERK & TAX COLLECTOR

#### MEMORANDUM February 26, 2020

To: The Board of Selectmen

From: Betty H. Ramspott, Town Clerk & Tax Collector

Subject: Tax Deeding

Attached you will find a list of unredeemed liens for 2017.

Please Note! If I do not hear from you before April 20, 2020. I will assume that your desire is to deed the property to The Town of Sunapee. I will need a deed waiver signed by a majority of selectmen prior to this date for those properties you choose not to deed.

If you have any questions, please feel free to contact me.

#### **DEED LIST**

| <b>1116</b><br>2017           | ABBOTT II DUANE C<br>3 CAREY RD<br>SUNAPEE, NH 03782         |            | 0119-0004-0001<br>3 CARY FARM RD    | Mou     | nottgage      |
|-------------------------------|--|------------|-------------------------------------|---------|---------------|
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$2,634.83 | \$799.04                            | \$0.00  | \$3,433.87    |
| Account Totals                |  | \$2,634.83 | \$799.04                            | \$0.00  | \$3,433.87    |
| <b>2678</b><br>2017           | BLY SR RICHARD H & I<br>127 EDGEMONT RD<br>SUNAPEE, NH 03782 | RAYLENE M  | 0137-0011-0000<br>127 EDGEMONT RD   | Mon     | lgage         |
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$1,324.85 | \$480.21                            | \$44.00 | \$1,849.06    |
| Account Totals                |  | \$1,324.85 | \$480.21                            | \$44.00 | \$1,849.06    |
| <b>2864-21</b><br>2017        | CHAPMAN LARRY<br>637 ROUTE 103<br>SUNAPEE, NH 03782          |            | 0147-0021-0000<br>ROUTE 103         | lui     | noto Induvoli |
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$58.45    | \$19.88                             | \$44.00 | \$122.33      |
| Account Totals                |  | \$58.45    | \$19.88                             | \$44.00 | \$122.33      |
| <b>2864</b><br>2017           | CHAPMAN LARRY<br>637 ROUTE 103<br>SUNAPEE, NH 03782          |            | 0147-0022-0000<br>637 ROUTE 103     |         | //            |
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$2,579.28 | \$934.90                            | \$44.00 | \$3,558.18    |
| Account Totals                | ***************************************                      | \$2,579.28 | \$934.90                            | \$44.00 | \$3,558.18    |
| <b>0218-0012-0002</b><br>2017 | CURRAN JENNIFER<br>96 NORTH RD<br>SUNAPEE, NH 03782          | Į a        | 0218-0012-0002<br>96 NORTH RD       | 104     | Mottgage      |
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$4,609.66 | \$1,670.84                          | \$44.00 | \$6,324.50    |
| Account Totals                |  | \$4,609.66 | \$1,670.84                          | \$44.00 | \$6,324.50    |
| <b>1436</b><br>2017           | DAVIS MICHAEL & BEF<br>PO BOX 185<br>GEORGES MILLS, NH (     |            | 0203-0009-0000<br>136 PROSPECT HILI | RD 🗸    | nortgazo      |
|                               |  | TAX        | INTEREST                            | FEES    | TOTAL         |
| 4/16/2018                     |  | \$385.19   | \$139.62                            | \$44.00 | \$568.81      |
| Account Totals                |  | \$385.19   | \$139.62                            | \$44.00 | \$568.81      |
| <b>2853</b> 2017              | GUIMOND HERBERT &<br>6723 S 91ST EAST AVE<br>TULSA, OK 74133 |            | 0147-0033-0001<br>59 HAMEL RD       | On      | going sou     |
|                               |  |            |                                     |         |               |

|                         | 4/16/2018      |   | \$224.25   | \$81.28                             | \$44.00 | \$349.53                     |
|-------------------------|----------------|---|------------|-------------------------------------|---------|------------------------------|
|                         | Account Totals |   | \$224.25   | \$81.28                             | \$44.00 | \$349.53                     |
| <b>5450</b><br>2017     |                | LACLAIR ANNE<br>38 WILDERNESS PARK F<br>SUNAPEE, NH 03782   | RD         | 0239-0001-0002<br>38 WILDERNESS PAI | RK RD 4 | no mobile home               |
|                         |                |   | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$278.77   | \$101.04                            | \$44.00 | \$423.81                     |
|                         | Account Totals |   | \$278.77   | \$101.04                            | \$44.00 | \$423.81                     |
| <b>59</b><br>2017       |                | M&M REALTY TRUST<br>7 ROCK ST<br>WOBURN, MA 01801           |            | 0234-0027-0000<br>120 NEW PROVINCE  | RD (    | No matgaze                   |
|                         |                |   | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$5,642.58 | \$233.79                            | \$0.00  | \$5,876.37                   |
|                         | Account Totals |   | \$5,642.58 | \$233.79                            | \$0.00  | \$5,876.37                   |
| <b>3854</b><br>2017     |                | MICHAUD GILMAN E<br>8 SUNSHINE CT<br>NEWPORT, NH 03773      |            | 0239-0001-0008<br>22 WILDERNESS PA  | RK RD   | No mobile hos                |
|                         |                | · · · · · · · · · · · · · · · · · · ·                       | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$202.86   | \$73.53                             | \$44.00 | \$320.39                     |
|                         | Account Totals |   | \$202.86   | \$73.53                             | \$44.00 | \$320.39                     |
| <b>3446</b><br>2017     |                | SEALE III EVERETT<br>12 GLENWOOD DR<br>SUNAPEE, NH 03782    |            | 0233-0009-0000<br>12 GLENWOOD DR    | Ru      | water Induvioled<br>Mortgoce |
|                         |                |   | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$802.59   | \$290.91                            | \$44.00 | \$1,137.50                   |
|                         | Account Totals |   | \$802.59   | \$290.91                            | \$44.00 | \$1,137.50                   |
| <b>255-34</b> 5<br>2017 | 5              | SIMMONS RICHARD D<br>50 SCHOOLHOUSE RD<br>NEWPORT, NH 03773 |            | 0233-0010-0000<br>18 GLENWOOD DR    | (       | No Mottgage                  |
|                         |                |   | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$426.31   | \$154.52                            | \$44.00 | \$624.83                     |
|                         | Account Totals | ***************************************                     | \$426.31   | \$154.52                            | \$44.00 | \$624.83                     |
| <b>3922</b><br>2017     |                | VINAL DANIEL<br>43 WILDERNESS PARK<br>SUNAPEE, NH 03782     | RD         | 0239-0001-0010<br>43 WILDERNESS PA  | ARK RD  | no molute ho<br>ongoing pour |
|                         |                |   | TAX        | INTEREST                            | FEES    | TOTAL                        |
|                         | 4/16/2018      |   | \$224.25   | \$81.28                             | \$44.00 | \$349.53                     |
| A - 1 - A - C - C +     | Account Totals |   | \$224.25   | \$81.28                             | \$44.00 | \$349.53                     |

**2585** 2017

WOOD EDMUND M 47 CLIFTON AVE SAUGUS, MA 01906 0133-0068-0000 LAKE AVE

no mostopye

|                | TAX         | INTEREST   | FEES     | TOTAL       |
|----------------|-------------|------------|----------|-------------|
| 4/16/2018      | \$49.58     | \$17.97    | \$44.00  | \$111.55    |
| Account Totals | \$49.58     | \$17.97    | \$44.00  | \$111.55    |
| 4/16/2018      | \$19,443.45 | \$5,078.81 | \$528.00 | \$25,050.26 |
| Report Totals  | \$19,443.45 | \$5,078.81 | \$528.00 | \$25,050.26 |

# Donna Nashawaty

From: Sent: To:

MIKE LALIBERTE < mike.laliberte@comcast.net>

Saturday, February 29, 2020 11:19 AM

Donna Nashawaty

Request for return of interest on property tax

# Hi Donna

**Subject:** 

to the Town Clerks office to make sure my address of record was changed to Sunapee for my vehicles. While there, I also registered to My family and I recently moved to Sunapee - we bought a home on Pine Ridge Rd. - closing was 8/1/2019. After closing I went down vote. Betty was very helpful and welcoming on my initial visit and 2 subsequent visits when I came back with my wife and daughter -We all also stopped in to get our town stickers for the transfer station/park they also re-registered vehicles and registered to vote. (with another address confirmation).

As part of the dialog I recall that Betty had asked us all - 'where do you put your head each night to sleep' - her way of confirming this was our permanent full time address (as opposed to a secondary dwelling). We all answered that it was 103 Pine Ridge Rd in

problem came when I received a notice of tax delinquency forwarded by the P.O. from my old address. I called Betty and asked what happened and she indicated that despite our providing the current address 4 times for our cars and 3 times for registering to vote, used the prior address from our Deed for mailing the tax bill. The P.O. didn't forward the first bill but did forward the Notice of Tax Unfortunately for us this question/answer was not used to set our mailing address for tax bills. The first indication or notice of a Delinquencies and Unredeemed Tax Liens.

registration are all separate things. We also were greeted by a visit from the tax assessor - who we walked through the property and in In the conversation with Betty I asked why she would use that address and she said it was policy to do so - that the DMV and voter that meeting we did confirm this was our primary residence.

residents where they want their bills mailed. In total above we confirmed our address was in Sunapee 8 times yet our prior address immediately on realizing the tax was due) and 2. to strongly suggest that the Town Clerk should amend their process and ask new So I am reaching out to you for 2 reasons - 1. to request a return of the interest I was charged on a late tax payment (we paid was used because that was on the deed. Betty did indicate I was not the only one who had this issue - which left me to wonder why this hasn't been remedied already. A simple solution would be to make address confirmation for tax bills be a part of the dialog when a new resident comes to the Town Hall. Book: 2078 Page: 606

E Doc # 1903819 Book 2078 Page 606

08/02/2019 01:14:35 PM

Page 1 of 2

Laliberter 39 Bear Hell Rd Windham, NH 03087 Janet Gibson, Register of Deeds
Sullivan County New Hampshire
LCHIP SUA054859 25.00
TRANS TAX SU016337 5,805.00

#### WARRANTY DEED

KNOW ALL BY THESE PRESENTS, that we, MARK S. THOMPSON and ALISON ALVAREZ THOMPSON, previously known as Alison Alvarez, husband and wife, of Sunapee, New Hampshire, for consideration paid, grant to MICHAEL C. LALIBERTE and KAREN S. LALIBERTE, as joint tenants with rights of survivorship, whose present mailing address is 39 Bear Hill Road, Windham, New Hampshire 03087, with WARRANTY COVENANTS,

A certain tract or parcel of land, with any improvements thereon, situated in Sunapee, County of Sullivan and State of New Hampshire, being Lot #17 as shown on a Plan recorded in the Sullivan County Registry of Deeds in Pocket 14, Folder 3, Number 16 entitled "Subdivision of Land of Given and Weinstein, Young's Hill Road, Sunapee, Allen V. Evans, Professional Planner" (drawn January, 1974 and revised March 12, 1974).

This conveyance is made subject to the Declaration of Restrictions and Covenants recorded in the Sullivan County Registry of Deeds in Volume 514, Page 340, to which reference may be had for a more particular recitation and which are incorporated herein by reference.

Meaning and intending to describe and convey all and the same premises as were conveyed to MARK S. THOMPSON and ALISON ALVAREZ by THEODORE GALLUP by warranty deed dated May 28, 2003, recorded in Volume 1373, Page 590 of the Sullivan County Registry of Deeds on June 2, 2003.



Book: 2078 Page: 607

| Signed this      | day of August, 2019.    |
|------------------|-------------------------|
| 11.000           | A Mous Thouse So-       |
| Mark S. Thompson | Alison Alvarez Thompson |
| 2                | Ü                       |

STATE OF NEW HAMPSHIRE SULLIVAN, SS.

August \_\_\_\_\_\_, 2019

Personally appeared Mark S. Thompson and Alison Alvarez Thompson, known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

Before me,

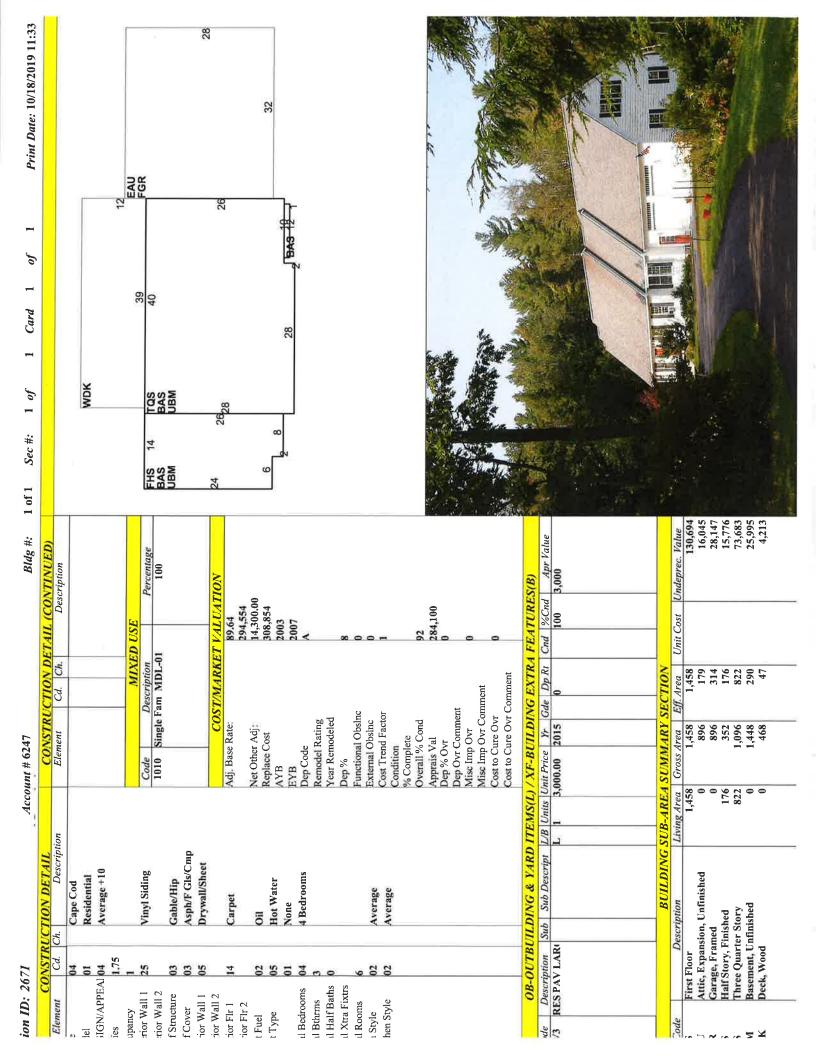


Notary Public/

Justice of the Peace

(Please type or print name) My commission expires: 4-6.30M

|  | CHILLES                                |                                    |  | CURKENI ASSESSMENI  |   |
|--|--|------------------------------------|--|---|---|
| SEAR HILL RD STANDAM, NH 03087 Itional Owners:   | S Well  6 Septic  Septic  SUPPLEN      | SUPPLEMENTAL DATA                  | Description RESIDNTL RES LAND RESIDNTL | Appraised Value Assessed 284,100 68,000 3,000   | Value 24.100 2413<br>68,000 SUNAPEE, NH   |
| SEPTIC APPR UTILITY DES PERMITS Routing # SUBDIVISION  | CA2003053708 S 2328                    | LAKE FRON<br>LOT DEPTH<br>MULTIPLE |  |   | VISION  |
| CISID: 0231-0041-0000   CISID: 0231-0000   CISID: 0231-0041-0000   CISID: 0231-0000   CISID: 023 | 1/PAGE                                 | ASSOC PID#                         | JA anad.                               | Total 355,100 35  | 355,100   |
| JBERTE, MICHAEL C & KAREN S<br>JMPSON, MARK S &  |  | ->                                 | 387,000<br>39,000                      | False 10.00 20.8 45.55.55.00 E.M. 10.00 284,100 2018 1010 68,000 2018 1010 3,000 2018 1010              | Yr.   Code   Assessed Value   2018   1010   284,1   2018   1010   284,1   2018   1010   3,6 |
| E  |  | THER                               | ASSESSMENTS Total:                     | 355,100 Total: 355,100 Total: 355,1 This signature acknowledges a visit by a Data Collector or Assessor | a Data Collector or Assessor  |
| Type Description   | Amount Code                            | Description Nun                    | Number Amount Comm. Int.               | APPRAISED VALUE SUMMARY   | SUMMARY   |
| Total:   | 4SSESSING NEIGHRORHOOD                 | ЭКНООВ                             |  | Appraised Bldg. Value (Card) Amerised XF (R) Value (Bldg)   | 284,1   |
| JB NBHD Name   | Street Index Name                      | Tracing                            | Batch                                  | Appraised OB (L) Value (Bldg)   | 3,(   |
| 0001/A   | SHOW                                   |                                    |  | Appraised Land Value (Bldg)   | 68,(  |
| M = WALK-OUT; TQS=FULL DORMER OFF BACK<br>HOUSE MAIN SETCTION; SALE=LAND ONLY<br>A APPEARS FIN 2007<br>MEASURE; P/U 1X10 BAS   |  |                                    |  | Special Land Value  Total Appraised Parcel Value  Valuation Method:  Adjustment:                        | 355,1   |
|  |  |                                    |  | Net Total Appraised Parcel Value  | 355,1   |
| ermit ID Issue Date Type Description   | BUILDING PERMIT RECORD Amount Insp. Do | RECORD % Comp.                     | Date Comp. Comments                    | Date Type IS ID CA  | HISTORY Purpose/Result  |
|  |  |                                    |  | 0 10 4 W L  | ADMI<br>ADMI<br>MEAS<br>BUILI   |
| r.   |  | Unit I. Acre                       | ON SECTION ST.                         | Special Pricing   |   |
| Single Fam MDL-01 RR   | Onis 43,560 SF 0.90 AC                 | 1.50                               | 1.00                                   | Spec Use Spec Calc F  | act Adj. Unit Price Land Valu<br>1.00 3,000.00 2,7  |
| Total Cond I and Haiter  | Traiter 1 AA AC                        | Dancel Total I and Aura # 0 /      | ٧٠                                     |   | Total I and Values 69 f   |



## **History**

#### **Real Estate Billing**

699-699 103 PINE RIDGE RD 0231-0041-0000 LALIBERTE MICHAEL C & KAREN S 3/2/2020

 TOTALS

 Desc.
 Tax
 Interest
 Per Diem
 Fees

 Real Estate
 \$0.00
 \$0.00
 \$0.00
 \$0.00

**TOTAL OWED** 

\$0.00

| 6/17/2019 Payme | nent CLAREMON | T OA DAU HEAR  |            |            |         |        | Comments |
|-----------------|---------------|----------------|------------|------------|---------|--------|----------|
| -               |               | II SA DNUbetty | \$2,765.00 | \$2,765.00 | \$0.00  | \$0.00 |          |
| /21/2020 Payme  | nent TAX      | bramspott      | \$2,892.00 | \$2,841.29 | \$50.71 | \$0.00 |          |
| 2/24/2020 Payme | nent TAX      | bramspott      | \$51.38    | \$50.71    | \$0.67  | \$0.00 |          |

# TOWN OF SUNAPEE Office of the Tax Collector

PO Box 303 Sunapee NH 03782 Hours M,T,TH,F 8AM-5PM W 8AM-1PM

ph. (603) 763-2449

| TAX YEA        | R           | ACCOUNT       | BILLIN    | G DATE        | INTEREST RATE              | DUE DATE              |
|----------------|-------------|---------------|-----------|---------------|----------------------------|-----------------------|
| 2019           |             | 699-699       | 10/25     | /2019         | 0.08                       | 12/2/2019             |
| MAP            | / PARCEL    |               | LOCATI    | ON OF PROF    | PERTY                      | AREA                  |
| 0231-          | 0041-0000   |               | 103 F     | INE RIDGE     | RD                         | 1.900                 |
| -              | OWNER       | OF RECORD     |           |               | TAX CALCULAT               | TION                  |
| LALIBERTE MIC  | CHAEL C & I | KAREN S       |           | NET TAX       | ABLE VALUE                 | \$355,100.00          |
| 39 BEAR HILL I | RD          |               |           | TAX RAT       | Έ                          | \$15.93               |
| WINDHAM N      | IH 03087    |               |           | TOTAL T       | AX                         | \$5,657.00            |
|                |             |               |           | FIRST BI      | LLING                      | \$2,765.00            |
| 2019 TAX RATE  | PER \$1000  | ASSESSED V    | ALUATION  |               |                            |                       |
| Municipal      | \$3.58      | Land          | \$68,000  | SECOND        | BILLING                    | \$2,892.00            |
| School         | \$7.14      | Building      | \$287,100 |               |                            |                       |
| State          | \$2.12      | Taxable Value | \$355,100 |               |                            |                       |
|                | \$3.09      |               |           |               |                            |                       |
| County         | +           |               |           |               |                            |                       |
| County TOTAL:  | \$15.93     |               |           |               |                            |                       |
|                |             |               |           | Interest at 8 | 3.00% per annum after Mond | ay, December 2, 2019. |

#### INFORMATION TO TAXPAYERS

RSA 76:11-a Information Required. The tax bill which is sent to every person taxed, as provided in RSA 76:11, shall show the rate for municipal, local education, state education and county taxes separately, the assessed valuation of all lands and buildings for which said person is being taxed, and the right to apply in writing to the selectmen or assessors for an abatement of the tax assessed as provided under RSA 76:16

TAXPAYERS DESIRING INFORMATION REGARDING THEIR ASSESSMENTS MUST CONTACT THE BOARD OF SELECTMEN, 603-763-2212. TAXPAYERS DESIRING INFORMATION ON BILLING ERRORS MUST CONTACT THE TAX COLLECTOR, 603-763-2449.

Please make checks payable to: Town of Sunapee, NH. Mail to: Tax Collector, Town of Sunapee, P.O. Box 303, Sunapee, NH 03782.

Payment of this bill does not prevent the collection of previous unpaid taxes, nor does an error in the name of the person taxed prevent collection. If payment of this bill is made by mail: 1) Return one copy of your tax bill 2)Your copy of the tax bill plus your cancelled check will be your receipt. If this bill is paid by check or money order it is not considered paid until the check or money order is cleared.

If you are elderly, disabled, blind, a veteran or a veteran's spouse, or unable to pay taxes due to poverty or other good cause, you may be eligible for a tax exemption, credit, abatement or deferral. For details and application information, contact the selectmen's office.

PLEASE DETACH AND RETURN LOWER PORTION WITH PAYMENT. RETAIN UPPER PORTION FOR YOUR RECORDS.

# TOWN OF SUNAPEE PO Box 303, Sunapee NH 03782

| MAP / PARCEL   | LOCATION OF PROPERTY | TAX YEAR | ACCOUNT | DUE DATE  |
|----------------|----------------------|----------|---------|-----------|
| 0231-0041-0000 | 103 PINE RIDGE RD    | 2019     | 699-699 | 12/2/2019 |

LALIBERTE MICHAEL C & KAREN S 39 BEAR HILL RD WINDHAM NH 03087

PAY THIS AMOUNT \$2,892.00

#### TOWN OF SUNAPEE



23 Edgemont Road Sunapee, New Hampshire 03782-0717 Phone: (603) 763-2212 Fax: (603) 763-4925 Monday, Tuesday, Thursday, Friday 8-5; Wednesday 8-1

Town of Sunapee Temporary Policy on Leave Due to Coronavirus (COVID-19)

The safety and welfare of our employees is our top priority. To that end, we have directed each Department to implement any and all protocols possible to minimize exposure and to keep our employees safe and healthy during this difficult time. However, we know that you have concerns about the use of sick and other leave time during this crisis, and in an effort to address your concerns, we are issuing the following TEMPORARY policy on leave taken due to COVID-19. (NOTE, however, that as both the federal and state governments pass legislation and issue new guidance, this policy is subject to change to ensure compliance).

Upon presentation of documentation evidencing the following, you will receive your regular pay for the necessary duration of your leave and will not be required to use sick leave in any of the following situations:

- (1) You have a current diagnosis of COVID-19; OR
- (2) You are under quarantine at the instruction of a health care provider, the Town, or a local, state or federal official in order to prevent the spread of COVID-19 ("QUARANTINE"); OR
- (3) You are engaged in caregiving for an individual who has a current diagnosis of COVID-19 or is under QUARANTINE

Note that the QUARANTINE period will include any time spent waiting for the results of COVID-19 testing, during which time you will likely be asked to stay home. Note also that the QUARANTINE period is meant to extend broadly to any and all situations in which one of our employees is potentially exposed to a COVID-19 case and is asked to quarantine by either the Town, a health care provider, or a local, state or federal official.

Whether your COVID-related leave falls under Section (1), (2) or (3) above, you must notify your Supervisor as well as contact HR so that we may properly process your leave and file all necessary paperwork, including with Primex if applicable. You may be required to submit documentation evidencing your fitness for duty prior to your return to work.

### Lake Sunapee Protective Association

Sunapee, NH 03782

#### **BILL TO**

Attn: Donna Nashawarty Sunapee, Town of 23 Edgemont Rd. Sunapee, NH 03782

# Invoice

| DATE      | INVOICE# |
|-----------|----------|
| 2/25/2020 | 20-91    |

01

| DESCRIPTION                | QTY | RATE        | AMOUNT             |
|----------------------------|-----|-------------|--------------------|
| Milfoil Grant              |     | 5,000.00    | 5,000.00           |
|                            |     |             |                    |
|                            |     |             |                    |
|                            |     |             |                    |
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|                            |     |             | UPY                |
|                            |     | Suprement - | -                  |
|                            |     |             |                    |
|                            |     | Total       | <b>\$5</b> ,000,00 |
| hank you for your support! |     |             | \$5,000.00         |

#### APPLICATION FOR USE OF TOWN OF SUNAPEE FACILITIES

| Area (Circle One) BenMere/Bandstand Coffin Park - Dewey Beach - Georges Mills Harbor - Safety Services BuildingSunapee Harbor-Tilton Park                          |
|--|
| Name of Organization:  |
| Lake Sunapee United Methodist Church   |
| This Organization is Non-Profit Political -Private (N/A for profit companies)  |
| Name of Duly Authorized:   |
| Rev. Elisabeth R. Smith  |
| Mailing Address: P. O. Box 335   |
| Sunapee, NH 03782  |
| Daytime Phone:   |
| I/We hereby apply for permission to use the above circled Town facility on:  |
| Event Date: April 12, 2020 Time: From: 6:00 MM To: 7:00 AM  Also, Sundays from July 1, 2020 - September 6, 2020 7:30 AM to 8:30 An                                 |
|  |
| Please describe the complete details of the event: (If advertising please include ad or flyer) *include a list of outside vendors that will be part of your event. |
| April 12 - Easter Sunrise service  |
| April 12 - Easter Sunrise service July 1 - September 6 worship services  |
|  |
| /We acknowledge understanding the following restrictions:  |

- (1) If this event will likely bring more than 50 people or 20 cars to the area, the applicant must first submit this application to the Chief of Police. The Chief of Police may require the applicant to hire police officer(s) for crowd or traffic control.
- (2) I/We agree to abide by the Town of Sunapee's Recreation Area Ordinance, which controls conduct and uses of this area.
- (3) The applicant shall indemnify and hold the Town of Sunapee, its employees, agents, and representatives harmless from any and all suits, actions, claims, in equity or at law, for damages asserted by any attendees at such function, or other third parties, resulting from the use of the premises, or from

the food and beverages served at the above-described function. In addition, in the event that the town is required to respond to any claims of any nature arising in connection with the function or the applicant's use of the premises, the applicant agrees to pay to the Town all costs, fees, charges and attorney's fees which may be incurred by the Town concerning such claims.

| 1/We plan on up to 25 # of people and 0 # of vehicles attending               | g our event. |
|---|--------------|
| Signature of Responsible Individual Elisabeth R. Smith                        | Date 3/4/20  |
| Approved by Chief of Police   | B-6-2020     |
| # of Officer(s) will be assigned to event at applicant's e                    | expense.     |
| Approved by Recreation Director (if applicable)                               | Date         |
| John Cory   | 3/18/2020    |
| Approved by Fire Chief (if applicable)  | Date         |
| Approved by Highway Director (if applicable)                                  | Date         |
|   |              |
| Signature of Approving/Denying Authority (Chairman of the Board of Selectmen) | Date         |

Insurance: At least ten (10) days prior to such scheduled function, the applicant shall furnish to the Office of the Sunapee Board of Selectmen written confirmation that the applicant has secured adequate liability insurance covering the event in an amount not less than \$300,000.

\*Suggested \$50 contribution for non-residents

NO ALCOHOL ALLOWED ON TOWN PROPERTIES WITHOUT A ALCOHOLIC CONSUMPTION ON TOWN PROPERTY PERMIT

|                                | Budget | PaymentToDate | EndingBalance  | % Remaining |
|--------------------------------|--------|---------------|----------------|-------------|
| Executive                      | \$0.00 | \$45,085.64   | (\$45,085.64)  | #Div/0!     |
| TCTC                           | \$0.00 | \$28,371.57   | (\$28,371.57)  | #Div/0!     |
| Elections                      | \$0.00 | \$3,030.23    | (\$3,030.23)   | #Div/0!     |
| Finance                        | \$0.00 | \$31,670.03   | (\$31,670.03)  | #Div/0!     |
| Assessing                      | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Legal                          | \$0.00 | \$1,434.20    | (\$1,434.20)   | #Div/0!     |
| Personnel Benefits Mgmt        | \$0.00 | \$5.50        | (\$5.50)       | #Div/0!     |
| Planning/Zoning                | \$0.00 | \$4,812.05    | (\$4,812.05)   | #Div/0!     |
| General Govt-B&G               | \$0.00 | \$28,793.06   | (\$28,793.06)  | #Div/0!     |
| Cemetery                       | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Insurance                      | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Information Booth              | \$0.00 | \$179.08      | (\$179.08)     | #Div/0!     |
| Other General Govt             | \$0.00 | \$2,887.51    | (\$2,887.51)   | #Div/0!     |
| Police                         | \$0.00 | \$113,929.25  | (\$113,929.25) | #Div/0!     |
| Ambulance                      | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Fire                           | \$0.00 | \$27,683.86   | (\$27,683.86)  | #Div/0!     |
| SSB                            | \$0.00 | \$45,224.33   | (\$45,224.33)  | #Div/0!     |
| <b>Emergency Management</b>    | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Highway                        | \$0.00 | \$242,250.74  | (\$242,250.74) | #Div/0!     |
| Street Lights                  | \$0.00 | \$2,620.68    | (\$2,620.68)   | #Div/0!     |
| Transfer Station               | \$0.00 | \$64,379.25   | (\$64,379.25)  | #Div/0!     |
| Health Officer                 | \$0.00 | \$34.27       | (\$34.27)      | #Div/0!     |
| Animal Control                 | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Health Services                | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Welfare                        | \$0.00 | \$4,925.42    | (\$4,925.42)   | #Div/0!     |
| Recreation                     | \$0.00 | \$13,207.46   | (\$13,207.46)  | #Div/0!     |
| Library                        | \$0.00 | \$66,239.57   | (\$66,239.57)  | #Div/0!     |
| Memorial Day                   | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Patriotic/Band Concerts        | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| <b>Conservation Commission</b> | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Debt - Principal               | \$0.00 | \$190,013.93  | (\$190,013.93) | #Div/0!     |
| Debt - Interest                | \$0.00 | \$17,294.21   | (\$17,294.21)  | #Div/0!     |
| Debt - TAN                     | \$0.00 | \$0.00        | \$0.00         | #Num!       |
| Sum                            | \$0.00 | \$934,071.84  | (\$934,071.84) | #Div/0!     |

|       | Budget | Pa    | aymentToDate | EndingBalance | % Remaining |
|-------|--------|-------|--------------|---------------|-------------|
| Hydro | \$     | 0.00  | \$11,597.41  | (\$11,597.41) | #Div/0!     |
| Sum   | \$     | 00.00 | \$11,597.41  | (\$11,597.41) | #Div/0!     |

Budget PaymentToDate EndingBalance % Remaining
Sum

Budget

**PaymentToDate** 

**EndingBalance** 

% Remaining

Grapantiotalal

\$0.00

\$945,669.25

(\$945,669.25)

# 2020 Revenue Report through February 29, 2020

|     | AccountNumber                              | AccountName             | 2018 Actual  | 2019 Estimated | 2019 Actual  | 2020 Actual  |
|-----|--|-------------------------|--------------|----------------|--------------|--------------|
|     | 01-3110-01-900                             | PROPERTY TAXES-CURRENT  | \$0.00       |                | \$0.00       | \$0.00       |
|     | 01-3110-01-901                             | TAX REDEMPTIONS         | \$0.00       |                | \$0.00       | \$0.00       |
| Sum |  |                         | \$0.00       |                | \$0.00       | \$0.00       |
|     | 01-3120-01-901                             | LAND USE CHANGE         | \$0.00       |                | \$0.00       | \$0.00       |
| Sum | Land Use Change                            |                         | \$0.00       |                | \$0,00       | \$0.00       |
|     | 01-3185-01-900                             | YIELD TAX               | \$0.00       |                | \$0.00       | \$0.00       |
| Sum | Yield Tax                                  |                         | \$0.00       |                | \$0,00       | \$0.00       |
|     | 01-3186-01-900                             | EXCAVATION TAX          | \$0.00       |                | \$0.00       | \$0.00       |
| Sum | Excavation Tax                             |                         | \$0.00       | ¥              | \$0,00       | \$0.00       |
|     | 01-3190-01-902                             | INTEREST & COSTS        | \$58,913.61  | \$60,000,00    | \$55,248.44  | \$15,379.32  |
|     | 01-3190-01-903                             | Returned Check Fee      | \$200,00     |                | \$125,00     | \$0.00       |
| Sum | Interest and Penalties on Delinquent Taxes |                         | \$59,113.61  | \$60,000 00    | \$55,373.44  | \$15,379.32  |
|     | 01-3210-01-910                             | UCC FILING              | \$1,494.00   | \$500.00       | \$945.00     | \$240.00     |
| Sum | Licenses, Permits and Fees                 |                         | \$1,494.00   | \$500.00       | \$945,00     | \$240.00     |
|     | 01-3220-01-807                             | Snowmobile and ATV Fees | (\$3,458.00) |                |              |              |
|     | 01-3220-01-906                             | AUTO REGISTRATIONS      | \$883,862.17 | \$750,000.00   | \$910,262.85 | \$146,943.30 |

|     | AccountNumber             | AccountName              | 2018 Actual  | 2019 Estimated | 2019 Actual  | 2020 Actual  |
|-----|---------------------------|--------------------------|--------------|----------------|--------------|--------------|
| Sum | Motor Vehicle Permit Fees |                          | \$880,404_17 | \$750,000.00   | \$910,262,85 | \$146,943 30 |
|     | 01-3230-01-908            | SUBDIVISION FEES         | \$1,700.00   |                | \$775.00     | \$0.00       |
|     | 01-3236-01-909            | SITE PLAN REVIEW FEES    | \$2,800.60   |                | \$2,285.00   | \$550.00     |
|     | 01-3230-01-910            | CERTIFICATE OF COMPLIANC | \$33,111.75  | \$35,000.00    | \$56,485.40  | \$6,610.00   |
| Sum | Building Permits          |                          | \$37,612.35  | \$35,000 00    | \$59,545.40  | \$7,160.00   |
|     | 01-3290-01-320            | Landlord's Filing Fee    | \$4.00       |                | \$0.00       | \$0.00       |
|     | 01-3290-01-902            | REDEMPTION COSTS         | \$1,543.90   |                | \$3,454.60   | \$308,00     |
|     | 01-3290-01-907            | BOAT REGISTRATIONS/FEES  | \$10,067.68  | \$36,000.00    | \$12,510.02  | \$669_16     |
|     | 01-3290-01-912            | DOG LICENSES/FEES        | \$7,314.50   |                | \$5,277.00   | \$521,00     |
|     | 01-3290-01-915            | VITALS-BIRTH & DEATH     | \$4,680.00   |                | \$3,880.00   | \$785.00     |
|     | 01-3290-01-917            | TOWN CLERK FEES          | \$16,202.00  |                | \$15,734.00  | \$1,157.00   |
|     | 01-3290-01-919            | WETLANDS APPLICATIONS    | \$21.00      |                | \$29.00      | \$5.50       |
| Sum |                           |                          | \$39,833.08  | \$36,000.00    | \$40,884.62  | \$3,445.66   |
|     | 01-3311-01-841            | FEDERAL FEMA FUNDS       | \$0.00       |                | \$0.00       | \$0.00       |
| Sum | From Federal Government   |                          | \$0.00       |                | \$0.00       | \$0,00       |
|     | 01-3351-01-927            | SHARED REVENUE           | \$0.00       |                | \$0.00       | \$0.00       |
| Sum | Shared Revenues           |                          | \$0.00       |                | \$0.00       | \$0.00       |
|     | 01-3352-01-840            | STATE OF NH-ROOMS/MEALS  | \$177,291.02 | \$177,291,00   | \$177,179.11 | \$0.00       |

|     | AccountNumber                    | AccountName                      | 2018 Actual  | 2019 Estimated | 2019 Actual  | 2020 Actual |
|-----|----------------------------------|----------------------------------|--------------|----------------|--------------|-------------|
| Sum | Meals and Rooms Tax Distribution |                                  | \$177,291,02 | \$177,291.00   | \$177,179,11 | \$0.00      |
|     | 01-3353-01-928                   | HIGHWAY BLOCK GRANT              | \$124,397.12 | \$124,468.00   | \$126,092,43 | \$25,406 40 |
| Sum | Highway Block Grant              |                                  | \$124,397,12 | \$124,468 00   | \$126,092,43 | \$25,406.40 |
|     | 01-3354-01-794                   | STATE OF NH-SEWER GRANT          | \$0.00       |                | \$0_00       | \$0,00      |
| Sum | Water Pollution Grant            |                                  | \$0.00       |                | \$0,00       | \$0.00      |
|     | 01-3354-01-795                   | STATE OF NH - WATER GRANT        | \$5,294_00   | \$7,508.00     | \$0_00       | \$2,702 92  |
|     | 01-3359-01-741                   | PD GRANT INCOME                  | \$0.00       |                | \$0.00       | \$0.00      |
|     | 01-3359-01-927                   | STATE NH HIGH ST BRIDGE G        | \$0.00       |                | \$0.00       | \$0.00      |
|     | 01-3359-01-927                   | State of NH Treatment Plant Road | \$0_00       |                | \$0.00       | \$0.00      |
| Sum | Water Pollution Grant            |                                  | \$5,294.00   | \$7,508,00     | \$0,00       | \$2,702.92  |
|     | 01-3379-01-935                   | TOWN OF SPRINGFIELD-TS           | \$102,291.00 | \$109,054.00   | \$108,760.00 | \$0.00      |
| Sum | From Other Governments           |                                  | \$102,291.00 | \$109,054,00   | \$108,760.00 | \$0.00      |
|     | 01-3401-01-150                   | PD - SPECIAL DETAIL INCOME       | \$0,00       |                | \$0.00       | \$0.00      |
|     | 01-3401-01-320                   | FIREWORKS PERMIT FEE             | \$440.00     |                | \$380.00     | \$0_00      |
|     | 01-3401-01-321                   | PHOTOCOPY INCOME                 | \$63.00      |                | \$52.50      | \$13,75     |
|     | 01-3401-01-581                   | RECYCLING MAGAZINES              | \$0.00       |                | \$0,00       | \$0.00      |
|     | 01-3401-01-584                   | RECYCLING INCOME-STEEL C         | \$1,026.42   |                | \$283,16     | \$0.00      |
|     | 01-3401-01-586                   | RECYCLING INCOME-ALUMIN          | \$13,574.57  |                | \$6,250,35   | \$887.25    |

| AccountNumber  | AccountName                      | 2018 Actual | 2019 Estimated | 2019 Actual | 2020 Actual |
|----------------|----------------------------------|-------------|----------------|-------------|-------------|
| 01-3401-01-587 | RECYCLING CARDBOARD              | \$9,989.15  |                | \$4,542.88  | \$489,00    |
| 01-3401-01-588 | RECYCLING NEWSPAPER              | \$1,094.62  |                | \$1,240.82  | \$0,00      |
| 01-3401-01-589 | RECYCLING SCRAP METAL            | \$13,899.71 |                | \$8,204.82  | \$1,822.18  |
| 01-3401-01-592 | RECYCLING PLASTIC                | \$7,608.28  |                | \$4,604,12  | \$0,00      |
| 01-3401-01-593 | RECYCLING INCOME-BATTERI         | \$0.00      |                | \$0,00      | \$0.00      |
| 01-3401-01-937 | MISC, GENERAL GOV'T INCOM        | \$34,279.83 |                | \$78,695.73 | \$4,154.96  |
| 01-3401-01-940 | INSURANCE REPORTS                | \$0.00      |                | \$0.00      | \$0.00      |
| 01-3401-01-942 | Standard Power Net Metering Inco | \$0.00      | \$0,00         | \$10,947,07 | \$1,720.78  |
| 01-3401-01-948 | MISC, TOWN OFFICE INCOME         | \$0.00      |                | \$0.00      | \$0.00      |
| 01-3401-01-949 | REGULATIONS SOLD                 | \$0.00      |                | \$0_00      | \$0,00      |
| 01-3401-01-950 | ZBA INCOME                       | \$3,000.00  |                | \$3,150.00  | \$300.00    |
| 01-3401-01-951 | TOWN OFFICE POSTAGE              | \$83.89     |                | \$10,92     | \$0,00      |
| 01-3401-01-953 | REPORTS/LABELS/DISKS SOLD        | \$250.74    |                | \$482,25    | \$183.25    |
| 01-3401-01-958 | HIGHWAY PARTS                    | \$0.00      |                | \$0.00      | \$0 00      |
| 01-3401-01-959 | HWY-MATERIALS SOLD               | \$0.00      |                | \$0.00      | \$0.00      |
| 01-3404-01-940 | SUNAPEE T/S TICKET SALES         | \$49,093.00 | \$109,820.00   | \$55,617.00 | \$4,737.50  |
| 01-3404-01-941 | SPRINGFIELD T/S TICKET SAL       | \$2,000.00  |                | \$0.00      | \$0.00      |
| 01-3404-01-950 | Sunapee Beautification Donations | \$0.00      |                | \$0.00      | \$0.00      |
|                |                                  |             |                |             |             |

|     | AccountNumber              | AccountName                      | 2018 Actual  | 2019 Estimated | 2019 Actual  | 2020 Actual |
|-----|----------------------------|----------------------------------|--------------|----------------|--------------|-------------|
|     | 01-3501-10-813             | Pistol Permit Fee                | \$70.00      | \$0_00         | \$120.00     | \$0,00      |
| Sum | Income from Departments    |                                  | \$136,473,21 | \$109,820.00   | \$174,581_62 | \$14,308.67 |
|     | 01-3409-01-965             | SALE OF CEMETERY LOT             | \$1,600.00   | \$2,000.00     | \$800.00     | \$0,00      |
|     | 01-3409-01-966             | BURIAL INCOME                    | \$2,750.00   |                | \$2,500.00   | \$0,00      |
| Sum | Other Charges              | -                                | \$4,350.00   | \$2,000 00     | \$3,300.00   | \$0.00      |
|     | 01-3501-01-965             | PD-SALE OF CRUISER               | \$0.00       |                | \$0.00       | \$0,00      |
|     | 01-3501-01-966             | SALE OF TOWN OWNED PROP          | \$1,650.00   | \$8,000.00     | \$31,456.63  | \$0.00      |
|     | 01-3501-01-968             | SALE OF HIGHWAY EQUIPMEN         | \$3,601.99   |                | \$0.00       | \$0.00      |
| Sum | Sale of Municipal Property | 3                                | \$5,251.99   | \$8,000.00     | \$31,456.63  | \$0.00      |
|     | 01-3501-01-970             | Checking Account Interest Earned | \$120,558.12 | \$80,000.00    | \$66,571.87  | \$0.00      |
|     | 01-3502-01-972             | INVESTMENT INTEREST INCO         |              |                |              |             |
| Sum | Interest on Investments    |                                  | \$120,558.12 | \$80,000.00    | \$66,571.87  | \$0.00      |
|     | 01-3503-01-936             | RENTS/LEASES & SERVICES          | \$18,097.46  | \$26,000.00    | \$18,441.31  | \$0.00      |
|     | 01-3503-01-938             | OLD ABBOTT LIBRARY Rent          | \$5,500.00   |                | \$225.81     | \$0.00      |
|     | 01-3504-01-938             | DOG FINES                        | \$50.00      |                | \$0.00       | \$0.00      |
|     | 01-3504-01-939             | PARKING FINES                    | \$2,800.00   |                | \$3,060,00   | \$0.00      |
|     | 01-3504-01-940             | PD FALSE ALARM FINES             | \$0.00       |                | \$0,00       | \$0.00      |
|     | 01-3504-01-941             | REPLACEMENT TRANSFER ST          | \$450,00     |                | \$75.00      | \$0.00      |

| AccountNumber                   | AccountName  | 2018 Actual    | 2019 Estimated | 2019 Actual   | 2020 Actual    |
|---------------------------------|--|----------------|----------------|---|----------------|
| 01-3504-01-944                  | PD STATE WITNESS FEES  | \$1,750.00     |                | \$787,30  | \$200,00       |
| 01-3504-01-945                  | PD COURT RESTITUTION   | \$0.00         |                | \$0.00  | \$0.00         |
| 01-3504-01-946                  | PD Discovery   | \$550,00       |                | \$634.00  | \$0.00         |
| 01-3506-60-260                  | Revenue from Other Agency  | \$0.00         |                | \$0.00  | \$0.00         |
| 01-3509-01-950                  | WELFARE MISC, REVENUE  | \$1,888.00     |                | \$724.75  | \$61,00        |
| Other                           |  | \$31,085.46    | \$26,000,00    | \$23,948.17   | \$261,00       |
| 01-3912-01-800                  | Operating Transfer from Special R  |                |                |   |                |
| From Special Revenue Funds      |  |                |                |   |                |
| 01-3914-01-000                  | Enterprise Funds Sewer   |                | \$1,116,243.00 |   |                |
| From Enterprise Funds: Sewer    |  |                | \$1,116,243.00 |   |                |
| 01-3914-01-001                  | Enterprise Funds Water   |                | \$531,090.00   |   |                |
| From Enterprise Funds: Water    |  | -              | \$531,090.00   |   |                |
| 01-3914-01-002                  | Enterprise Funds Electric  |                | \$233,912.00   |   |                |
| From Enterprise Funds: Electric |  |                | \$233,912.00   |   |                |
| 01-3915-01-650                  | CAPITAL RESERVE-HWY  | \$0.00         |                | \$0,00  | \$0.00         |
| From Capital Reserve Funds      |  | \$0.00         |                | \$0,00  | \$0.00         |
| 01-3915-01-651                  | CAP RESERVE - LIBRARY  | \$0,00         |                | \$0.00  | \$0.00         |
| From Capital Reserve Funds      |  | \$0,00         |                | \$0,00  | \$0.00         |
|                                 | 01-3504-01-944 01-3504-01-945 01-3504-01-946 01-3506-60-260 01-3509-01-950  Other  01-3912-01-800  From Special Revenue Funds 01-3914-01-000  From Enterprise Funds: Sewer 01-3914-01-001  From Enterprise Funds: Water 01-3914-01-002  From Enterprise Funds: Electric 01-3915-01-650  From Capital Reserve Funds | O1-3504-01-944 | Description    | O1-3504-01-944   PD STATE WITNESS FEES   \$1,750,00 | D1-3504-01-944 |

|       | AccountNumber                           | AccountName                     | 2018 Actual    | 2019 Estimated | 2019 Actual    | 2020 Actual |
|-------|---|---------------------------------|----------------|----------------|----------------|-------------|
|       | 01-3915-01-652                          | CAP RESERVE - BRIDGES           | \$0,00         |                | \$0,00         | \$0.00      |
| Sum   | From Capital Reserve Funds              |                                 | \$0.00         |                | \$0,00         | \$0.00      |
|       | 01-3915-01-653                          | CAP RESERVE - POLICE EQUIP      |                |                |                |             |
| Sum   | From Capital Reserve Funds              |                                 |                |                |                |             |
|       | 01-3915-01-654                          | CAP RESERVE - DIRT ROAD PA      |                |                |                |             |
| Sum   | From Capital Reserve Funds              |                                 |                |                |                |             |
|       | 01-3915-30-962                          | TRANSFER FROM EXP TRUST         | \$0.00         |                | \$0,00         | \$0.00      |
| Sum   | From Capital Reserve Funds              |                                 | \$0,00         |                | \$0.00         | \$0.00      |
|       | 01-3934-01-800                          | Proceeds from Long Term Bonds & |                |                |                |             |
| Sum   | Proceeds from Long Term Bonds and Notes |                                 |                |                |                |             |
| Grand | Total                                   |                                 | \$1,725,449.13 | \$3,406,886,00 | \$1,778,901.14 | \$215,847,2 |